

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
16001 N. Dallas Pkwy  
Addison, TX 75001

When recorded mail to:  
**Nationstar Mortgage, LLC**  
350 Highland Drive  
Attention: **Mosaic**  
Lewisville, TX 75067



DocID# 93687026260521872

Tax ID: 17 02180040000

6/28/2013

Property Address:

505 N MCCLURG CT 406  
CHICAGO, IL 60611

IL0v2-AM 23893505 4/17/2013



Doc#: 1315129023 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/31/2013 10:06 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **RAYMOND P. SANTIAGO AND LUZ E. SANTIAGO**

Date of Mortgage: **5/12/2008** Original Loan Amount: **\$351,920.00**

Recorded in **Cook County, IL** on: **6/19/2008**, book **N/A**, page **N/A** and instrument number **0817133027**

Property Legal Description:

**STREET ADDRESS: 505 N. MCCLURG, #406 AND P-554 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-10-218-004-0000 17-10-218-005-0000 PARCEL 1: UNITS 406 AND P-554 IN PARKVIEW AT RIVER EAST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 3 (EXCEPT THE SOUTH 9.33 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811410154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT FOR PARKVIEW RECORDED AS DOCUMENT NUMBER 0811410153.**

S yes  
P yes  
S yes  
M No  
SC yes  
E yes  
INT yes

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-19-2015

**BANK OF AMERICA, N.A.**

By: Phillip M. Hamilton  
Phillip M. Hamilton  
Assistant Vice President

State of TX, County of Dallas

On 4-19-13, before me, LAURA MERCER, a Notary Public, personally appeared Phillip M. Hamilton, Assistant Vice President of **BANK OF AMERICA, N.A.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laura Mercer  
Notary Public: LAURA MERCER  
My Commission Expires: 9-13-2016

