UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)
(Individual to Individual)
#1344373 //

ALAN SALPETER

of the City of Chicago, County of Cook State of Illinois for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to

Sarah C. Pritscher, Trustee of the Sarah C. Pritscher 1996 Trust, dated July 26, 1996

Doc#: 1315129028 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/31/2013 10:37 AM Pg: 1 of 3

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to: covenants, conditions, and restrictions of record and to General Taxes for 2012 and subsequent years.

Permanent Real Estate Index Number: 17-03-228-035-4079

Address of Real Estate: 270 East Pearson Street,

Parking Unit P79, Chicago, IL 60611

Dated this 3rd day of April, 2013

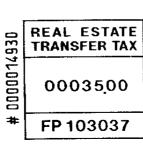
Alan Salpeter

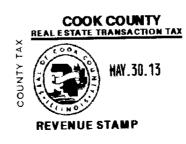
Shelley C. Gorson

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State of Illinois, County of Cook ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERBY CERTIFY that Alan Salpeter and Shelley C. Go son personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they sugged, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 3⁻¹ day of April, 2013.

Notary Public

"OFFICIAL SUAL"
James M. Noral!
Notary Public, State Unders
My Obamaission Expires 07(1) (2015)

This instrument was prepared by James M. Arnold, 9738 SW HWY, Oak Lavr, Illinois

City of Chicago Dept of Finance 644937

5/30/2013 12.56

dr00193

Mail To:

PHYllis VOLK 250 E PEARINIST SUITE 906 CHEMO, D 60611 Real Estate Transfer Stamp

\$367.50

Batch 6,422 805

Send Subsequent Tax Bills To: Stran PRITSCHON 250 E. Pamson Apt. 803 Citican, A 60611

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PARCEL 1: UNIT P79 IN THE 270 EAST PEARSON GARAGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS, AS LESSOR, AND 270 EAST PEARSON, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED MAY 20, 2004, WHICH LEASE WAS RECORDED MAY 20, 2004 AS DOCUMENT 0414131097, AND BY UNIT SUBLEASE RECORDED MAY 21, 2004 AS DOCUMENT NUMBER 0414242271, WHICH LEASE, AS AMENDED, DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF 95 YEARS COMMENCING MAY 2004 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED

ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN LOT 3 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS AN EXPIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 2004 AS DOCUMENT NUMBER 0414131101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENZFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0414131098.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0317834091.