

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



1315133104

A. NAME & PHONE OF CONTACT AT FILER [optional]
JAMES P. HEALY, JR. (630-655-6000)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**GOLDSTINE, SKRODZKI, RUSSIAN,
 NEMEC AND HOFF, LTD.
 835 MCCLINTOCK DRIVE
 BURR RIDGE ILLINOIS
 ATTN: JAMES P HEALY JR**

Doc#: 1315133104 Fee: \$48.00
 RHSP Fee: \$10.00 Affidavit Fee:
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 05/31/2013 01:19 PM Pg: 1 of 5

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
BOHEMIANS, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1216 S. NEW WILKE ROAD, #106 ARLINGTON HEIGHTS IL 60005 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LLC** 1f. JURISDICTION OF ORGANIZATION **ILLINOIS** 1g. ORGANIZATIONAL ID #, if any **IL 04263111** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
RVI ENTERPRISE LLC

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
47 W. POLK STREET, #312 CHICAGO IL 60605 USA

4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES, EQUIPMENT AND OTHER PERSONAL PROPERTY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

S Y
 P 5
 S N
 SCY
 INTA

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) [ADDITIONAL FEE] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
GSRNH C/F # 14778-3 **201323898/NW2200358AH**

BOX 333-CTI

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|----|----------------------------|------------|---------------------|
| | 9a. ORGANIZATION'S NAME | | |
| OR | BOHEMIANS, LLC | | |
| | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| | | | |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | | | |
|------------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------|---------|
| | 11a. ORGANIZATION'S NAME | | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | | | |
| 11c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | | | |
| 11d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | | |
| | | | | <input type="checkbox"/> NONE | | |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | | | |
|----------------------|-----------------------------|--|------------|-------------|-------------|---------|
| | 12a. ORGANIZATION'S NAME | | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | | | |
| 12c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | | | |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO
AND MADE A PART HEREOF.

COMMON ADDRESS OF REAL ESTATE:

1414 E. OAKTON STREET, DES PLAINES,
IL

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest)

RVI ENTERPRISE LLC

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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Exhibit "A"

To

UCC Financing Statement

Debtor: **Bohemians, LLC**, an Illinois limited liability company
 1216 S. New Wilke Road, #106
 Arlington Heights, IL 60005

Secured Party: **RVI Enterprise LLC**, an Illinois limited liability company
 47 W. Polk Street, #312
 Chicago, Illinois 60605

The Debtor, as buyer, and Secured Party, as seller, and parties to that certain Articles of Agreement for Deed dated April 16, 2013 pursuant to which Debtor has agreed to purchase, and Secured Party has agreed to sell, the real property commonly know as 1414 E. Oakton Street, Des Plaines, Illinois and Secured Party's fixtures, equipment and personal property located therein and thereat, including that which is set forth on this Exhibit "A", all upon and terms and conditions set forth in said Articles of Agreement for Deed, one such term being that as a condition precedent to Secured Party's obligation to deliver the deed for such real property and bill of sale for such fixtures, equipment and other personal property, Debtor shall have performed all of the covenants and conditions in the Articles of Agreement for Deed to be performed by Debtor, including, without limitation, the payment to Secured Party of all installments of the purchase price for all such property, all as more particularly set forth in the Articles of Agreement for Deed.

Specified Fixtures, Equipment and Other Personal Property

(Located as of May __, 2013 at 1414 E. Oakton Street, Des Plaines, IL)

I. MAIN KITCHEN

1. Double deck refrigerator "Johnson" – 1 e.a.
2. Gas Pizza double deck oven "Garland" – 2 e.a.
3. Gas floor fryer "Garland" – 2 e.a.
4. Gas range with oven and four burner – 1 e.a.
5. Gas floor griddle "Garland" – 1 e.a.
6. Gas floor charbroiler "Garland" – 1 e.a.
7. One bowl sink – 1 e.a.
8. Convection oven "Garland" – 1 e.a.
9. Simple steam – 1 e.a.
10. Convection double deck oven "Southbend" – 1 e.a.
11. Refrigerator "Beverage Air" – 2 e.a.
12. Bain marie with cabinet – 1 e.a.
13. Steamer – 1 e.a.
14. Bain marie with cabinet and four refrigerators – 1 e.a.
15. Bain marie with cabinet and sink – 1 e.a.
16. Cabinet with four drawers and two shelves – 1 e.a.
17. Refrigerator – 1 e.a.
18. Ice cream holder with cabinet and one bowl sink – 1 e.a.
19. Espresso coffee machine kit and rack – 1 e.a.
20. Chrome cabinet with four drawers and one bowl sink and two shelves – 1 e.a.
21. Coffee maker "Bunn" – 3 e.a.

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22. Bain marie with two refrigerators and cabinet – 1 e.a.
23. Countertop bain marie – 1 e.a.
24. Bain marie with three refrigerators and cabinet – 1 e.a.
25. Salad bar/holder with cabinet – 1 e.a.
26. Freezer worktop – 1 e.a.
27. Walking cooler – 1 e.a.
28. Wall extractor hoods 5 filters – 1 e.a.
29. Wall extractor hoods 3 filters – 1 e.a.

II. SECOND KITCHEN

1. Gas Steam kettle – 1 e.a.
2. Gas Tilt skillet with cabinet – 1 e.a.
3. Gas Pizza double deck oven – 1 e.a.
4. Three door undercounter refrigerator – 1 e.a.
5. One bowl sink – 1 e.a.
6. Gas range with oven and four burner – 2 e.a.
7. Gas range with oven and four induction plates – 1 e.a.
8. Spiral food mixer kit 280 lb – 1 e.a.
9. Boning table – 3 e.a.
10. Ice maker with bin "Hoshizaki" – 1 e.a.
11. Walking cooler – 1 e.a.
12. Wall extractor hoods 10 filters – 1 e.a.

III. WASHING ROOM

1. Conveyor dishwasher "Hobart" – 1 e.a.
2. Racks with cabinets – 2 e.a.
3. Three bowl sink with cabinet – 1 e.a.
4. Rack chrome – 2 e.a.

IV. BASEMENT

1. Meat grinder kit – 1 e.a.
2. Laundry machine – 2 e.a.
3. Dryer machine – 1 e.a.
4. Machine for ironing and starching – 1 e.a.
5. Rack – 10 e.a.
6. One bowl sink – 1 e.a.
7. Boning table – 2 e.a.
8. Solid wall shelf – 3 e.a.
9. Walking cooler – 3 e.a.

V. ROOF

1. HVAC – 8 e.a.

VI. BAR AREA

1. Full equipped bar with sinks, shelves, refrigerators, soda dispenser kit and undercounter tables – 1 e.a.

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Exhibit "B"
To
UCC Financing Statement

Debtor: **Bohemians, LLC**, an Illinois limited liability company
1216 S. New Wilke Road, #106
Arlington Heights, IL 60005

Secured Party: **AVI Enterprise LLC**, an Illinois limited liability company
47 W. Polk Street, #312
Chicago, Illinois 60605

Legal Description

LOT 1 IN MANDAS' SUBDIVISION OF LOTS 9, 10, 12, 13 AND 14 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: **1414 E. Oakton Street, Des Plaines, Illinois 60018**

PIN: **09 - 20 - 417 - 039 - 0000**