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Doc#: 1315134028 Fee: \$42.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/31/2013 08:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

MB Financial Bank, N.A.

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Linda Wolf, A Single Woman**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **November 19, 2008**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **December 5, 2008**, as Document No. **0834008115**, to the premises therein described as follows, situated in the County of **Cook** in State of **Illinois**, to wit:

PARCEL 1: UNIT H IN THE LEAVITT SCHILLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25, 26, 27, 28, 29 AND 30 (EXCEPT THE EAST 69.00 FEET THEREOF) IN BLOCK 9 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611412056, TOGETHER WITH AND

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-4, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0611412056

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 2144 W. Schiller St., Unit H, Chicago, IL 60622.
Permanent Real Estate Index Number(S): 17-06-112-062-1008 and 17-06-112-062-1005.

Loan Number: 140195565
Branch Number: 500 / CON

When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
This instrument was prepared by (Grazyna Shust) MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

S yes
P 2
C 1
I yes
S yes
E no
INT 2

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Witness our hands, this 9th day of May, 2013

MB Financial Bank, N.A.

By: *Michael H. Ly*
Michael Luckey-Assistant Vice President

By: *[Signature]*
Margie Acevedo -Assistant Vice President

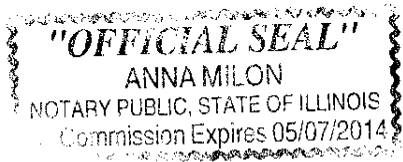
Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF *Cook*) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Michael Luckey-Assistant Vice President** of MB Financial Bank, N.A. and **Margie Acevedo -Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this *9th* day of *May* 2013.

Anna Milon
Notary Public



My Commission Expires: *5-7-2014*