## 2013-04043-PTOFFICIAL COPY

## CERTIFICATE OF RELEASE

Prepared By: DYee

Return To: Premier Title

1350 W. Northwest Highway Arlington Heights, IL 60004

Date:

May 23, 2013

Order No.:

2013-04043-PT

Name of Mortgagor(s):

Tim Garland

2. Mortgage into mation:

Mortgage dated September 17, 2007 and recorded October 1, 2007 as document 0727406042 made by Tim D. Garland and Judy I. Garland to Merchants and Manufacturers Bank to secure a note for \$250,000.00.

Subordination agreement ecorded July 21, 2008 as document 0820335187, purportedly subordinating the lien of the mortgage recorded as document 0727406042 to the mortgage recorded as document 0820335186.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or riongage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Ceruficate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff state nrint.
- The property described in the mortgage is as follows:

Permanent Index No.: 22-24-203-011-0000

Common Address:

51 Brookside Dr., Lemont, IL 60439

Legal Description:

LOT 10 IN EQUESTRIAN WOODS UNIT NUMBER 1 A SUBLIVISION OF PART OF

THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICLINOIS.

Premier Title

Address:

1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No.: 847-255-7100

1315455201

Doc#: 1315455201 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/03/2013 03:18 PM Pg: 1 of 2

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## **UNOFFICIAL COPY**

State of 1141N015

County of DUPALE

This instrument was acknowledged before me on  $\frac{5}{29}/13$ 

(officer for/agent of) Premier Title.

by DON YEE

Signature of Notary

**Notary Public** 

Notary Public
My Commission expires on: 10/1/16

Probably of Court Courts Clerk's Office