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WARRANTY DEED

Doc#: 1315456012 Fee: \$46.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2013 11:04 AM Pg: 1 of 5

THE GRANTOR, Rino Clement,
a single man of the City/Village of Palatine,
County of Cook, State of Illinois for and in
Consideration of Ten and No/100ths Dollars
(\$10.00), and other good and valuable
consideration in hand paid, CONVEYS
and WARRANTS to GRANTEES, Susan
Clarke and Edward Clarke not as tenants
in common or tenants by the entirety, but
as joint tenants, the following described
Real Estate situated in the County of Cook
in the State of Illinois, to wit:

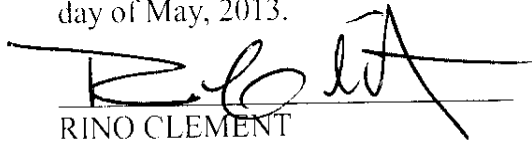
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Property Index Number: 02-16-215-102-0000

Commonly known as: 434 Can bridge Drive,
Palatine, IL 60067

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption
Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in
common or tenants by the entirety, but as joint tenants forever.

In Witness Whereof, the Grantor has hereunto set his hand and seals this 23RD
day of May, 2013.


RINO CLEMENT

Return to:
SUCCESS TITLE SERVICES, INC.
400 Skokie Blvd Ste. 380
Northbrook, IL 60062 1/21

ST513-00736

Cook County Clerk's Office

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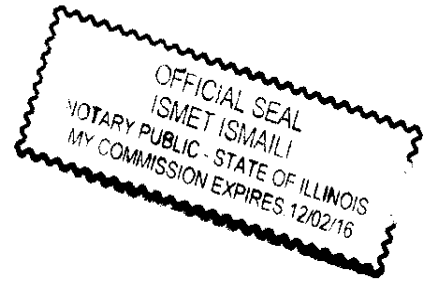
STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Rino Clement, a single man, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of May, 2013.


Notary Public

My commission expires: 12-2-16



This instrument was prepared by:
Kenneth Elkins Esq.
180 W. Washington, Suite 400
Chicago, Illinois 60602

After recording mail to:
EDWARD AND SUSAN
CLARKE
2112 TIMBER RIDGE
LANE
HOFFMAN ESTATES,
ILL. 60145

Send subsequent tax bills to:
EDWARD AND SUSAN CLARKE
2112 TIMBER RIDGE LANE
HOFFMAN ESTATES, ILL. 60145

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Success Title as an Agent for Chicago Title

Commitment Number: STS13_00736

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1 (UNIT 434):

THAT PART OF LOT 12 IN CORNELL LAKES APARTMENTS UNIT 1, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING BELOW THE ELEVATION OF 789.73 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 16 DEGREES, 15 MINUTES 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 26.74 FEET; THENCE NORTH 73 DEGREES 47 MINUTES 32 SECONDS WEST, A DISTANCE OF 42.27 FEET TO THE POINT OF BEGINNING; THENCE NORTH 73 DEGREES 47 MINUTES 32 SECONDS WEST, A DISTANCE OF 11.40 FEET; THENCE SOUTH 16 DEGREES 05 MINUTES 43 SECONDS WEST, A DISTANCE OF 21.74 FEET; THENCE SOUTH 73 DEGREES 47 MINUTES 32 SECONDS EAST, A DISTANCE OF 11.36 FEET; THENCE NORTH 16 DEGREES 12 MINUTES 28 SECONDS EAST, A DISTANCE OF 21.74 FEET TO THE POINT OF BEGINNING.

THAT PART OF LOT 12 IN CORNELL LAKES APARTMENTS UNIT 1, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING BELOW THE ELEVATION OF 789.73 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 16 DEGREES 15 MINUTES 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 54.41 FEET; THENCE NORTH 73 DEGREES 54 MINUTES 17 SECONDS WEST, A DISTANCE OF 11.02 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 16 DEGREES 05 MINUTES 43 SECONDS WEST, A DISTANCE OF 4.41 FEET; THENCE NORTH 73 DEGREES 46 MINUTES 00 SECONDS WEST, A DISTANCE OF 36.70 FEET; THENCE NORTH 16 DEGREES 00 MINUTES 08 SECONDS EAST, A DISTANCE OF 26.21 FEET; THENCE SOUTH 74 DEGREES, 14 MINUTES 12 SECONDS EAST, A DISTANCE OF 20.17 FEET; THENCE NORTH 16 DEGREES 15 MINUTES 31 SECONDS EAST, A DISTANCE OF 4.47 FEET; THENCE SOUTH 73 DEGREES 44 MINUTES 29 SECONDS EAST, A DISTANCE OF 7.40 FEET; THENCE SOUTH 16 DEGREES 15 MINUTES 31 SECONDS WEST, A DISTANCE OF 4.47 FEET; THENCE SOUTH 73 DEGREES 44 MINUTES 29 SECONDS EAST, A DISTANCE OF 9.49 FEET; THENCE SOUTH 16 DEGREES 05 MINUTES 43 SECONDS WEST, A DISTANCE OF 21.85 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 41512 TO RICHARD JACKLOW AND HARRY JACKLOW RECORDED JUNE 12, 1987 AS DOCUMENT 87321699, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALLS IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT:

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN

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EXHIBIT A
(Continued)

Commitment Number: STS13_00736

RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

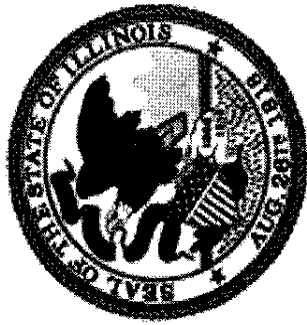
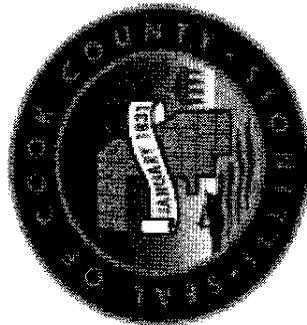
PERMANENT INDEX NUMBER: 02-16-215-102-0000

Property of Cook County Clerk's Office

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REAL ESTATE TRANSFER

05/23/2013



COOK

\$40.00

ILLINOIS:

\$80.00

TOTAL:

\$120.00

02-16-215-102-0000 | 20130501606550 | RS4V02

Property of Cook County Cook's Office