Doc#. 1315457273 fee: \$50.00

Date: 06/02/2013/09:26 NVP g 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: POBBYN FRAZEE

Loan Number: 00876676719

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JAMES J HEFFERNAN</u>, A SINGLE MAN

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 1115257102

Date of Note: <u>05/21/2011</u> Original Recording Late: <u>06/01/2011</u> Property Address: 3151 N LINCOLN AV APT 320 CHICAGO, *L 50657

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:PARCEL 1:UNIT NUMBER 320 IN THE LINCOLN LOFTS CONDOMINATION. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE MORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NROTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, R RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERM'S IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE PIGHT TO THE USE OF PARKING SPACE 5-C, A LIMITED COMMON ELEMENT AS SET FORTH IN PECLARATION OF CONDOMINIUM AFORESAID.

PIN #: 14-29-100-040-1041 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/31/2013.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER

Title: Assistant Vice-President

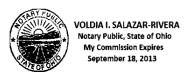
State of OH

County of Hamilton

This instrument was acknowledged before me on 05/31/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

1315457273 Page: 2 of 2

UNOFFICIAL Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office