Doc#. 1315457220 fee: \$50.00

Date: 06/06/2017 09/19 Alv Pq; of 1

Cook County Records of Deed

\*RHSP FEE \$10.00 Applied

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BMO Harris Bank N.A. successor by merger with Harris Bank Winnetka, N.A.,111 W. Monroe Street. Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness sected by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLA'M unto LaSalle Bank, National Association as Successor Trustee to American National Bank and Trust Company of Chicago, not personally but as Trustee under a Trust Agreement dated May 1, 1993 and known as Trust Number 1346-CH, helps legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 11th day of July, 2003, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0327442093 and 0327442094, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF THE SOUTH 1/2 OF THE NOI(TH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 70.0 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) WHICH LIES WEST OF THE PUBLIC HIGHWAY 60 FEET IN WIDTH, LYING WEST OF AND ADJOINING THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD (EXCEPTING THEREFROM THE NORTH 409.69 FEET THEREOF AND ALSO EXCEPTING THEREFROM THAT PART THEREOF WHICH LIES WEST OF THE EAST LINE OF THE WEST 375.0 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 29), IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT INDEX NUMBER: 10-29-100-042-0000** 

COMMON ADDRESS: 7800 Lehigh Avenue, Niles, IL 60714

Witness our hands and seal, this 22nd day of May, 2013.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 22nd day of May, 2013 by

LYNN T. SMITH, OFFICER of BMO Harris Bank N.A., as for the uses and purposes therein set forth.

LYNN/J. SMITH, OFFICER

Return to:

**Document Recording Services** 

P.O. Box 3008

Tallahassee, FL 32315-3008

INDA CLAV NOTARV PURLIC

OFFICIAL SEAL LINDA CLAY

Notary Public - State of Illinois ly Commission Expires Dec 21, 2015

This instrument was prepared by: Veronica Jessup, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880