

When Recorded Return To:  
Federal Home Loan Mortgage Corporat  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 265676061  
Effective Date 05/16/2013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 1661 Worthington Road STE 100, West Palm Beach, FL, 33409, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/04/2005, and made by RANDOLPH K. TRETTIN AND JANET M. TRETTIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded 08/12/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0522455179.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

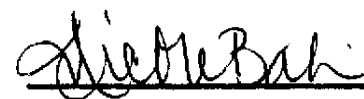
Tax Code/PIN: 10-28-116-005, 10-28-116-006, 10-28-116-007, 10-28-116-043  
Property is commonly known as: 7750 LONG AVENUE, SKOKIE, IL 60077.

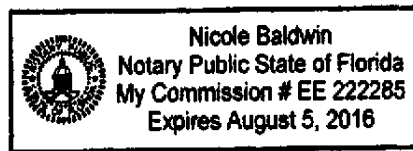
Dated this 31st day of May in the year 2013  
OCWEN LOAN SERVICING, LLC

  
\_\_\_\_\_  
ROBERT VERCELLINI  
AUTHORIZED SIGNATORY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 31st day of May in the year 2013, by Robert Vercellini as AUTHORIZED SIGNATORY for OCWEN LOAN SERVICING, LLC, who, as such AUTHORIZED SIGNATORY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FHLNA 20167310 -- DOCR T3013050817 [C] EFRMIL1



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## EXHIBIT A

LOTS 1, 2, 3 AND THE EAST 17 FEET OF LOT 4 IN BLOCK 1 IN METROPOLITANS HOWARD LONG SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND EASTERLY OF CENTER LINE OF DRAINAGE DITCH, IN COOK COUNTY, ILLINOIS.

PIN 10-28-116-005

PIN 10-28-116-006

PIN 10-28-116-007

PIN 10-28-116-043



Property of Cook County Clerk's Office