

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0597102108  
PIN #: 13-14-418-020-0000

**SATISFACTION OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: that **BANK OF AMERICA, N.A.**, the holder of a certain mortgage executed by **CARLO A. MARINO** bearing the date of 09/27/2005, recorded in the office of the Recorder or Registrar of titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0527945021 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows (if needed) herein to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 3435 WEST BERTEAU AVENUE 1B, CHICAGO, IL 60618

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 31st day of May in the year 2013

**BANK OF AMERICA, N.A., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

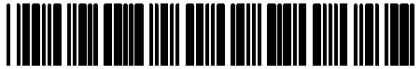


**DANIEL THOMPSON**

**Vice President of Loan Documentation**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20209462 @@ DOCR T3113051607 [C] ESPOIL1




\*D0001481118\*

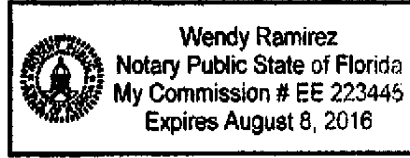
# UNOFFICIAL COPY

**Loan #: 0597102108**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2013, by Daniel Thompson as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**WENDY RAMIREZ - NOTARY PUBLIC**  
**COMM EXPIRES: 08/08/2016**



**Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

NSMRC 20209462 @@ DOCS T3113051607 [C] ESPOIL1



\*D0001481118\*

Property of Cook County Clerk's Office

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## EXHIBIT A

### PARCEL 1:

UNIT 1B IN THE 3435 W. BERTEAU CONDOMINIUM AS DELINEATED AND DEFINED IN  
UNIT 1B IN THE 3435 W. BERTEAU CONDOMINIUM AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NO. 0508444005 AS AMENDED FROM TIME  
TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

P.I.N. :13-14-418-020-0000



Property of Cook County Clerk's Office