

When Recorded Return To:
Federal Home Loan Mortgage Corporat
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 386366365
Effective Date 05/16/2013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 1661 Worthington Road STE 100, West Palm Beach, FL, 33409, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/22/2006, and made by MONIKA MURATI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded 07/26/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0620743487.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-30-203-016

Re-Record: INST NO 112924055 REC DT 10/19/2011 RE-RECORDED TO CORRECT THE ADDRESS.

Property is commonly known as: 950 N FERNANDEZ AVE, ARLINGTON HEIGHTS, IL 60004.

Dated this 31st day of May in the year 2013
OCWEN LOAN SERVICING, LLC

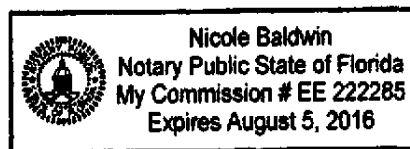
ROBERT VERCELLINI
AUTHORIZED SIGNATORY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2013, by Robert Vercellini as AUTHORIZED SIGNATORY for OCWEN LOAN SERVICING, LLC, who, as such AUTHORIZED SIGNATORY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLNA 20170412 -- DOCR T3013050817 [C] EFRMIL1



UNOFFICIAL COPY

EXHIBIT A

LOT 19 IN BLOCK 1 IN R. A. CEPEK'S ARLINGTON HEIGHTS RIDGE, BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY, BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C AND N.W. RAILWAY RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office