When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0380643569

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANTOINE L JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/30/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1128713016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 32-05-411-011-0000

Property is commonly known as: 18821 MAY STREET, HOMEWOOD, IL 60430.

Dated this 31st day of May in the year 2013

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL INC DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS

DEBORAH ANN WEBB ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20552473 -@ 100307110003648537 MERS PHONE 1-888-679-6377 DOCR T3113050411 [C] ERCNIL1

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Loan #: 0380643569

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2013, by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL INC DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRÍS - HOTARY PUBLIC

COMM EXPIRES: 03/28/:/015



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 20552473 -@ 100307110003648537 MERS PHONE 1-888-679-6377 DOCR T3113050411 [C] ERCNIL1





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EXHIBIT A

LOT 11 IN BLOCK 11 IN HOMEWOOD TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 6, 1963 AS DOCUMENT 2094616. IN COOK COUNTY, 4/L/NOIS

