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Doc#: 1315410019 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2013 11:42 AM Pg: 1 of 3

when recorded mail to.
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236

Prepared by: Christian Lazu
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
55709129488982
Investor #: 3078
MIN: 100052624218053173
MERS Ph #: 1-888-679-6377

857297-1

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 24, 2006 and executed by ERNESTO BARRAZA AND ORIN WOJCIECHOWSKI, as Mortgagor(s), in the amount of \$145,200.00, and recorded on JUNE 21, 2006 as document number 0617248042 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 4322 NORTH CLARENDON # 2230, CHICAGO, ILLINOIS

Tax ID #: 14-17-407-055-1045

MERS acknowledges that the beneficial owner has received FULL payment of \$ 145200

Dated: APRIL 30, 2013

Yes
3
W
W
Yes
Yes
W

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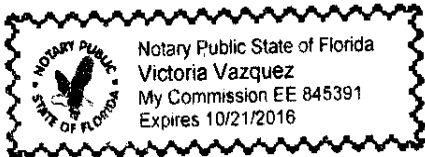
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Name: Noemi Morales
Title: Assistant Secretary

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 30, 2013, by Noemi Morales, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation. Noemi Morales is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - Victoria Vazquez
State of Florida

MIN: 100052624218053173
MERS Ph.#: 1-888-679-6377

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55709129488-82

EXHIBIT "A"

UNIT 2230 IN 4318 NORTH CLARENDON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN THE SUBDIVISION OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDED OF DEEDS AS DOCUMENT NO. 24521051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proprietary
Cook County Clerk's Office