UNOFFICIAL COPY

T315412146D

STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4050

WARRANTY DEED
ILLINOIS STATUTORY

Doc#: 1315412146 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/03/2013 03:08 PM Pg: 1 of 2

THE GRANTORS, GRECORY C. CAMERON, an unmarried man, and GREGORY THOMPSON, an unmarried man, CONVEY(S) and WARRANT(S) to, JENEEN TOWNSEND, an unmarried woman, in fee simple, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 315 AND P-126 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1620 S. MICHIGAN CONDOMIN IUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0521539044 IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERODIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: covenants, conditions and restrictions of record, so long as they do not interfere with the intended use of the property; public and utility easements; acts done or suffered through Buyer, and general real estate taxes not yet due and payable at the time of closing.

Me

Permanent Real Estate Index Number(s): 17-22-301-065-1015 & 17-22-301-065-1373

Address(es) of Real Estate: 1620 South Michigan, Unit 315 & P 126, Chicago, Illinois 60616

This 21 day of April

GREGORY C/CAMERON

15

GREGORY THOMPSON

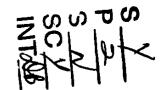
17-22-301-065-1015 | 20130401605362 | 5WBTMG

 CHICAGO:
 \$2,190.00

 CTA:
 \$876.00

 TOTAL:
 \$3,066.00

17-22-301-065-1015 | 20130401605362 | DMRUF2



1315412146D Page: 2 of 2

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| STATE OF ± | COUNTY OF | COOL | | SS . | SS. | | |
|--|--|--|---|--|--|-------------------|--|
| certify, that GF to be the same per me this day in per | REGORY C. CAN rson(s) whose na rson and severall | IERON and me(s) are su y acknowled | nd for said County GREGORY THOM bscribed to the forg dged that as such and t for the uses and p | PSON are personners of the per | ersonally know nent, appeared ed and delivere | n to me before | |
| Given under my han | 'and official seal, th | is <u>21</u> | day of April | , 2 | 0 13 | | |
| Kimbefr | we of | (Nc | otary Public) | OI KIMBE Notary Pu My Commissi | FRICIAL BEAL RLY 8 FREELAND Mic - State of Minois ion Expires Nov 9, 2016 | | |
| Prepared by: Kimberly Freeland | d, 1530 West Full | erton Avera | 1e, Chicago, Illinois | 60614 | | | |
| Mail To: Jeneen M. T 1620 S. Mich Chicago, FZ | | 5 | Cohnie | | | ` | |
| Name and Address Jeneen M. 1620 S. Mico Chicogo Fe | s of Taxpayer: Townsend Lugan Avr. H 60616 | :315 | COUNTY | Tort's | O _E | | |