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Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001



Doc#: **1315417049** Fee: **\$40.00**
RHSP Fee: **\$10.00** Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **06/03/2013 02:09 PM** Pg: **1 of 2**

When recorded mail to:
Nationstar Mortgage, LLC
350 Highland Drive
Attention: Mosaic
Lewisville, TX 75067



DocID# **17187251034078827**
Tax ID: **20-14-407-029-0000**
6/28/2013

Property Address:
6127 S WOODLAWN AVE UNIT D
CHICAGO, IL 60637

IL0v2-AM 23901136 4/16/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **JOHN HENRY MARSHALL AND MARJORIE M MARSHALL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/30/2004** Original Loan Amount: **\$193,600.00**

Recorded in Cook County, IL on: **1/28/2005**, book N/A, page N/A and instrument number **0502833208**

Property Legal Description:

ORDER NUMBER: 1409 008256782 SK STREET ADDRESS: 6127 SOUTH WOODLAWN CITY: CHICAGO COUNTY: COOK TAX NUMBER: 20-14-407-029-0000 UNIT D: THE EAST 20.08 FEET OF THE WEST 95.32 FEET OF LOT 19 (EXCEPT THE SOUTH 9.50 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O. R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS. PARKING SPACE D: THE NORTH 8.35 FEET OF THE SOUTH 33.35 FEET OF THE EAST 15.50 FEET OF LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O. R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
4-18-13

BANK OF AMERICA, N.A.

By: **Kiera A. Smith-Reddick**
Kiera A. Smith-Reddick
Assistant Vice President

S 4
P 2
S N
M N
SC 4
E 4
INT 97

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State of TX, County of Dallas

On 04-18-2013, before me, Trula Joyce Jones, a Notary Public, personally appeared Kiera A. Smith-Reddick, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Trula Joyce Jones
 Notary Public: Trula Joyce Jones
 My Commission Expires: 10-06-2015

