

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Mail to:

~~FUAD~~ ABDURAHMAN
5030 N. MARINE DR #612
CHICAGO - IL - 60640

Doc#: 1315418048 Fee: \$44.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2013 03:02 PM Pg: 1 of 4

Grantees Address and
Send subsequent
tax bills to:

FUAD ABDURAHMAN
1818 W. NORWOOD ST #C
CHICAGO - IL - 60660

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 16 day of ~~April~~ ^{MAY} 2013, between **HOUSEHOLD FINANCE CORPORATION III**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **FUAD^M ABDURAHMAN**, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 14-06-220-052-0000

ADDRESS(ES): 1818 W. NORWOOD STREET UNIT C, CHICAGO, IL 60660

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President, (Name) Jeannie Gray, and attested to by its (Office) Asst Secretary, (Name) _____, the day and year first above written.

BY: **HOUSEHOLD FINANCE CORPORATION III**

By: Jeannie Gray Attest: Secilia Friber
Jeannie Gray, Vice President Asst. Secretary
State of California)
) SS.
County of Los Angeles)

On _____ before me, _____, personally appeared _____ and _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.


WITNESS my hand and official seal.

Notary Public



My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 35 W. Monroe St., Suite 1140, Chicago, IL 60603.

See Attached

REAL ESTATE TRANSFER		06/03/2013
	CHICAGO:	\$975.00
	CTA:	\$390.00
	TOTAL:	\$1,365.00

14-06-220-052-0000 | 20130501601218 | 1JPKUU

REAL ESTATE TRANSFER		06/03/2013
	COOK:	\$65.00
	ILLINOIS:	\$130.00
	TOTAL:	\$195.00

14-06-220-052-0000 | 20130501601218 | 2BX0F8

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ACKNOWLEDGMENT

State of California
County of Los Angeles

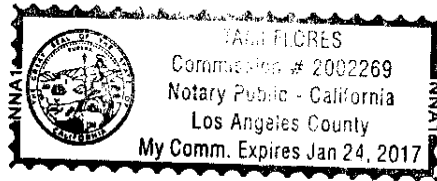
On May 16, 2013 before me, Tami Flores, Notary Public
(insert name and title of the officer)

Jeannie Gray

personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tami Flores (Seal)

PROCESSED BY COOK COUNTY Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1: THE NORTH 20 FEET OF THE SOUTH 75.50 FEET OF THE EAST 60.54 FEET OF THE WEST 175.54 FEET OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S RAVENSWOOD, NORWOOD AND HOOD TOWNHOUSE DEVELOPMENT AND EXHIBITS "1", "2" AND "3" ATTACHED THERETO DATED FEBRUARY 1, 1961 AND RECORDED FEBRUARY 27, 1961 AS DOCUMENT NUMBER 18095645 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1956 AND KNOWN AS TRUST NUMBER 19335 TO FRANCIS L. MOLITOR AND DOROTHY V. MOLITOR, HIS WIFE, DATED JULY 11, 1961 AND RECORDED OCTOBER 11, 1961 AS DOCUMENT NUMBER 18299598 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: (A) THE EAST 14.0 FEET OF THE WEST 129.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (B) THE NORTH 14.0 FEET OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (C) THE EAST 8.0 FEET OF THE WEST 179.54 FEET OF THE SOUTH 136.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, UPON AND ACROSS: (D) LOT 1 (EXCEPT THE EAST 95.0 FEET THEREOF AND EXCEPT THE NORTH 176.0 FEET THEREOF) IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (E) LOT 2 (EXCEPT THE WEST 115.0 FEET THEREOF AND EXCEPT THE SOUTH 136.0 FEET THEREOF AND EXCEPTING ALSO THE NORTH 14.0 FEET THEREOF) IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 14-06-220-052-0000

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