## **UNOFFICIAL COPY**

1315425871

Doc#: 1315429021 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/03/2013 09:49 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 5321738 (61546962)
PIN No. 31152100030000

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 73 IN CEDAR CREEK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ARTHUR T. MCINIOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NUMBER 1 AND LYING NORTH OF ARTHUR T. MCINIOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NUMBER 2, RECORDER, MAY 21, 1998 AS DOCUMENT 98425869, IN COOK COUNTY, ILLINOIS.

Beneficiary: FANNIE MAE ("FEDERAL NATIONAL MORIGAGE ASSOCIATION") BY SETWORS, MC. TITS ATTORNEY-IN-FACT

Address: 14523 SW MILLIKAN WAY SUITE 200 BEAVERTON, OR 97005

Property Address: 148 MOONLIGHT RD MATTESON, IL 60443

Recorded in Volume at Page
Instrument No. 0417526267 , Parcel ID No. 31152100030000

of the record of Mortgages for COOK
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: HENRY HARDIN AND FREDIA HARDIN, HUSBAND AND WIFE

J=LB8040110RE.116734

(RIL1)

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Loan No. 5321738 (61546962)
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 14, 2013

FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., ITS ATTORNEY-IN-FACT

KRYSTAL HALL

ASSISTANT SECRETARY FOR TITLE SERVICES

STATE OF <u>IDAHO</u>) s
COUNTY OF **BONNEVILLE** 

On this MAY 14, 2013 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAN. FECRETARY FOR TITLE SERVICES and respectively, on behalf of

FANNIE MAE ("FEDERAL NATIONAL MORTGACE ASSOCIATION") BY SFIELUS, INC., ITS ATTORNEY-IN-FACT

14523 SW MILLIKAN WAY SUITE 200 BEAVERTON, CR 97005 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT CREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO