

# UNOFFICIAL COPY

NOTICE OF FORECLOSURE  
LIS PENDENS NOTICE



Doc#: 1315434074 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/03/2013 02:46 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION;

Plaintiff,

vs.

CHANDA R BLACKMAN AKA CHANDA  
BLACKMAN;  
UNKNOWN OWNERS;

Defendants.)

No. 13CH11600

8228 S KENWOOD AVE  
CHICAGO IL 60619

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 5-1-13 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0407726093, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: \_\_\_\_\_

Stanley W. Papuga

This instrument prepared by:  
KROPIK, PAPUGA & SHAW  
Attorneys of Record  
120 South LaSalle Street  
Chicago, Illinois 60603

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Telephone: 312/236-6405  
ATTORNEY NO.: 91024

Re: BLACKMAN

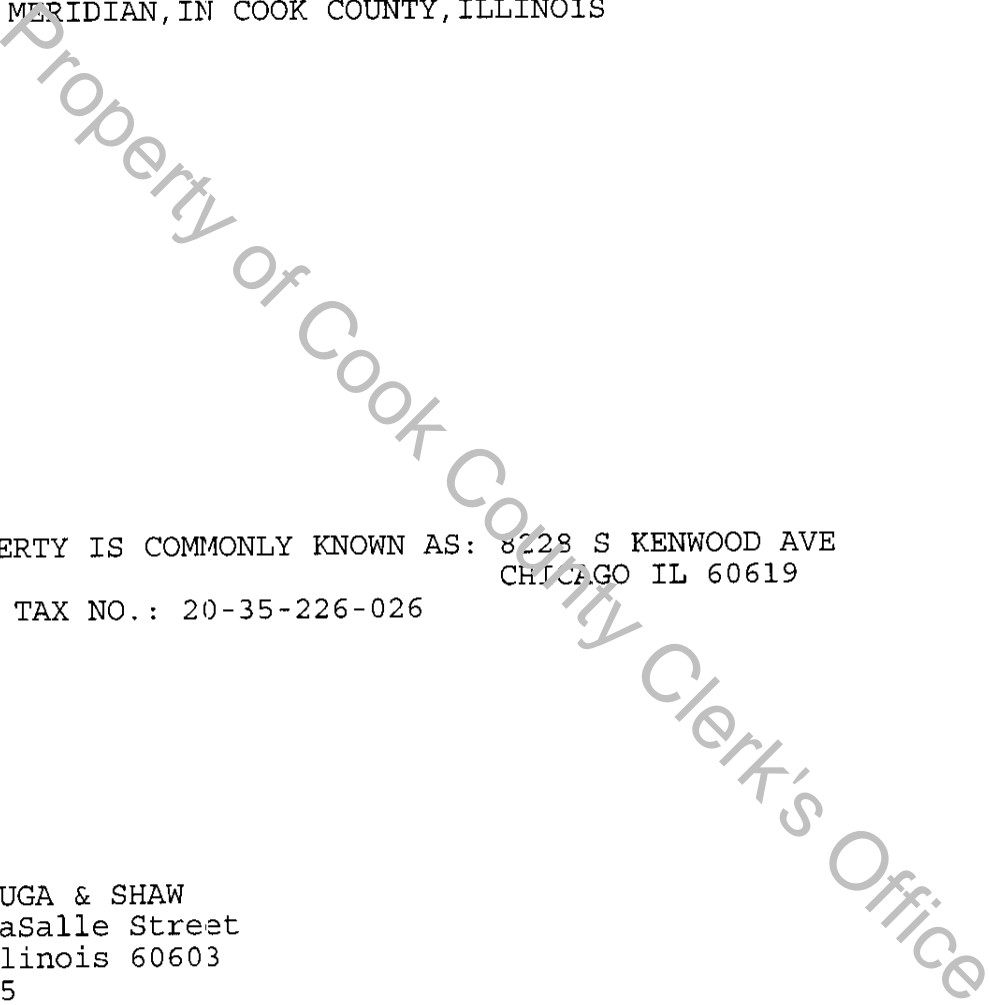
### LEGAL DESCRIPTION

. LOT 29 IN EB. SHOGREN AND COMPANY'S SECOND ADDITION TO  
. AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 46, BOTH INCLUSIVE IN  
. BLOCK 7 OF PEIRCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4  
. OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
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SAID PROPERTY IS COMMONLY KNOWN AS: 8228 S KENWOOD AVE  
CHICAGO IL 60619  
PERMANENT TAX NO.: 20-35-226-026

KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603  
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.




# UNOFFICIAL COPY

Re: BLACKMAN

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 100 W. RANDOLPH ST. 9TH FLOOR, CHICAGO, ILLINOIS 60601, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on May 15, 2013.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.

  
\_\_\_\_\_  
Cook County Clerk's Office