

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

SEE ATTACHED

Doc#: 1315435027 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/03/2013 10:04 AM Pg: 1 of 3

OF TRUST WAS FILED.		
0,	C	
	C	
TCF National Bank		
of the county of Cook and State Illinois, DO HERE	BY CERTIFY	nat a certain mortgage dated the 27 th
day September, 2004	, r	nade by PETER F HARLAN AND CHRISTINA E HARLAN
		40 <sub>K</sub>
to FCF National Bank		
and recorded as document No. 0428135008	Book	page
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, rel	eased and disch	arged.
Legal Description of premises:		CA

EER 333-CTI

S P S C Y S C Y INT

315435027 Page: 2 of 3

## **UNOFFICIAL COPY**

Legal Description Continued:

Permanent Real Estate Inde	x Number(s): 05-35-10	05-007-0000		
Address(es) of premises:	708 SHERIDAN RD W	ILMETTE IL 60091		
Witness	hand	and seal	this 11 th	day of
March	20	13		
SV 92-186-6210892				
	1 9 1000	Jean Cocchiarella Officer		
	an and a second	Part		
	VIV	David Sortag Vice President		
			aforesaid, DO HERLBY CI	
STATE OF MINNESOTA;			C <sub>2</sub>	
COUNTY OF RAMSEY	SS.		10/4	
Jean Cocchiarella, Officer a subscribed to the foregoing	nd David Sontag, Vice I instrument, appeared be	the said county, in the state President personally known to fore me this day in person, as oluntary act, for the uses and	o me to be the same persons nd acknowledged that the	whose names
Given under my ha	nd and official seal, this	11 th day of	March, 2013	Ö
ENRIQUE MONTE NOTARY PUBLIC MY COMM MY COMM	ISSION <	Gue Monde Notary Public	w Salmas	

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

1315435027 Page: 3 of 3

03/06/2013 15:47 FAX

1.1

## **UNOFFICIAL COPY**

L20003/0005

4

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

> ORDER NO.: 1410 WNW372C26 OAK

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 5. LOT 14 IN BLOCK 6 IN INVERNESS, A SUBDIVISION OF WILMETTE, IN TOWWNSHIP 42 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1892 IN BOOK 53 OF PLATS, PAGE 30, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office

Copyright American Land Title Association. All rights reserved. The use of this Form is restricted to ALTA licenses and ALTA members in good standing us of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

02/25/13