

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN



Doc#: 1315439063 Fee: \$40.00  
RUSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/03/2013 01:40 PM Pg. 1 of 1

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J IRWIN BG

Space above for Recorder's use

MERS MIN#: 100021200007611357 PHONE#: (888) 679-6377

Customer#: 1 Service#: 11773AS1

Loan#: 2200092375



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OVENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$353,600.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JANUARY 05, 2011** and recorded on **FEBRUARY 04, 2011**, as **Instrument No. 110535013**, in **Book No. ---**, at **Page No. ---**.  
Original Mortgagor: **MIN K LEE AKA MIN KI LEE AND JANE J LEE AKA JANE W. LEE, HUSBAND AND WIFE.**  
Original Mortgagee: **U.S. BANK N.A..** Legal Description: **LOT 215 IN THE P.U.D. OF SUBDIVISION OF BRIDLEWOOD FARM UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1997 AS DOCUMENT 97286052, IN COOK COUNTY, ILLINOIS..**  
Property Address: **5260 SHOTKOSKI DR, HOFFMAN ESTATES, IL 60192-0000. PIN# 06-04-208-032-0000.**  
Date: **MAY 15, 2013**

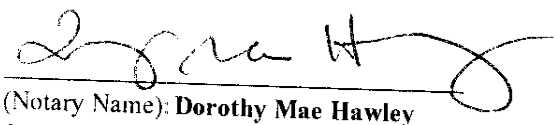
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A.**

By:   
**Kim Kintop, Assistant Secretary**

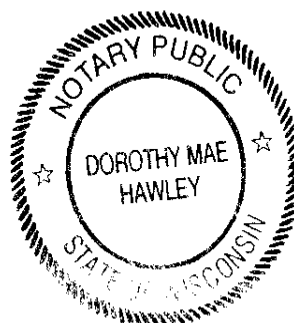
State of WISCONSIN }  
County of MILWAUKEE } ss.

On **MAY 15, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Dorothy Mae Hawley**  
Commission Expires: **08/28/2016**  
Commission No:



Y  
W  
Y  
PB