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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1315439004 Fee: \$42.25
RHSP Fee: \$10.00 Affidavit Fee
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2013 08:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
KATHARINE L BENSINGER
1306 MAIN STREET
EVANSTON, IL 60202

SATISFACTION OF MORTGAGE

Loan#: 1121050233
MIN: 100293500000322738 MERS Phone: (888) 679-6377
Cook, IL
Property: 1306 MAIN STREET EVANSTON, IL 60202
Parcel#: 10244030100000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 5/14/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$244,000.00 secured by the mortgage dated 6/3/2011 and executed by KATHARINE L BENSINGER, AN UNMARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Chicago Financial Services, Inc. Lender, recorded on 7/21/2011 as Instrument No. 1120212223 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

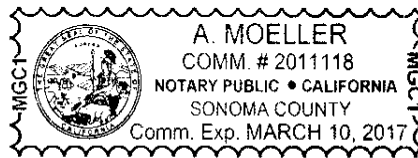
Mortgage Electronic Registration Systems, Inc.

By: *Brittney Blackwelder* May 15, 2013
Brittney Blackwelder, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/15/2013 before me A. Moeller, Notary Public, personally appeared Brittney Blackwelder personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this May 15, 2013

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



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The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 7 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office