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RECORDING REQUESTED & PREPARED BY:
Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1315439017 Fee: \$42.25
HHSP Fee: \$10.00 Affidavit Fee:
Karen A Yarbrough
Cook County Recorder of Deeds
Date: 06/03/2013 09:07 AM Pg. 1 of 2

WHEN RECORDED MAIL TO:
HIMANSHU JAIN
HEMAGNI JAIN
216 N MIDDLETON AVENUE
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan#: 9122077083
MIN: 100188512050511221 MERS Phone: (888) 679-6377
Cook, IL
Property: 216 N MIDDLETON AVENUE , PALATINE, IL 60067
Parcel#: 02-16-403-030-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 5/13/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$360,200.00 secured by the mortgage dated 6/19/2012 and executed by HIMANSHU JAIN AND HEMAGNI JAIN, MARRIED, AS TENANTS BY THE ENTIRETY, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 7/9/2012 as instrument No. 1219155041 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

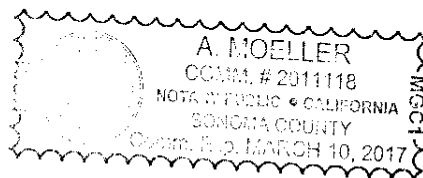
Mortgage Electronic Registration Systems, Inc.

By: *Brittney Blackwelder* May 14, 2013
Brittney Blackwelder, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/14/2013 before me A. Moeller, Notary Public, personally appeared Brittney Blackwelder personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this May 14, 2013

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

Lot 1 in Nadig's Subdivision, being a subdivision in the Southeast 1/4 of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded September 18, 2003, as Document Number 0326131105, in Cook County, Illinois.

PIN: 02 16-403-030

FOR INFORMATION PURPOSES ONLY
THE SUBJECT LAND IS COMMONLY KNOWN AS:

216 North Middleton Avenue
Palatine, IL 60067

Property of Cook County Clerk's Office