

# UNOFFICIAL COPY



SPECIAL WARRANTY DEED  
ILLINOIS STATUTORY  
CORPORATION

Doc#: 1315541019 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/04/2013 12:02 PM Pg: 1 of 3

Preparer File: C120B3C  
FATIC No.:

THE GRANTOR, Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Jose Romero, of 4215 South Harlem Avenue #5 Stickney, IL 60402 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

*See Exhibit "A" attached hereto and made a part hereof*

**SUBJECT TO:**

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 19-06-118-051-1005

Address(es) of Real Estate: 4215 South Harlem Ave #5  
Stickney, IL 60402

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney in Fact for Fannie Mae, and attested by its this:

26<sup>th</sup> day of April, 2013

Federal National Mortgage Association

1st AMERICAN TITLE order # 2378340

By: [Signature]  
Kenneth Johnson, Attorney in Fact for Fannie Mae



VILLAGE OF STICKNEY

REAL ESTATE TRANSFER TAX

DATE MAY 9, 2013

AMOUNT PAID \$ 109.00

S Y  
P 3  
S N  
SC Y  
INT 10



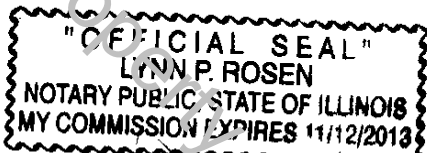
First American  
Title Insurance Company

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STATE OF ILLINOIS, COUNTY OF Laure SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth Johnson, Attorney in Fact for Fannie Mae personally known to me to be the Attorney in Fact of the Federal National Mortgage Association and , personally known to me to be the Attorney in Fact of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Kenneth Johnson Attorney in Fact for Fannie Mae and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26<sup>th</sup> day of April, 2013.



Lynn P. Rosen  
Notary Public

Exempt under provisions of paragraph Section 32-45, real estate transfer tax law.

Dated: \_\_\_\_\_  
Signature of Buyer, Seller, or Representative

Prepared by:  
Johnson, Blumberg & Associates  
230 W. Monroe Street Suite 1125  
Chicago, IL 60606

Mail to:  
Jose Romero  
4215 South Harlem Avenue #5  
Stickney, IL 60402

Name and Address of Taxpayer:  
Jose Romero  
4215 South Harlem Avenue #5  
Stickney, IL 60402

<b>REAL ESTATE TRANSFER</b>		05/16/2013
	COOK	\$11.00
	ILLINOIS:	\$22.00
	<b>TOTAL:</b>	<b>\$33.00</b>
19-06-118-051-1005   20130301602133   GVFAB4		



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## Exhibit "A" - Legal Description

UNIT NUMBER (S) 5 IN 4215 S. HARLEM AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 33 AND 34 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S FIRST ADDITION TO FOREST MANOR, BEING A SUBDIVISION OF BLOCKS 30 AND 31 IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 2, 2007 AS DOCUMENT NUMBER 0709215076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

