


2 of 2

# UNOFFICIAL COPY

<b>Prepared By:</b> <b>Oak Trust CU</b> <b>1811 W Diehl RD Ste 700</b> <b>Naperville, IL 60563</b>  <b>When recorded mail to:</b>  <b>Oak Trust CU</b> <b>1811 W Diehl Rd Ste 700</b> <b>Naperville, IL 60563</b>	<p style="text-align: center;"><b>Below Space For</b></p>  <p>Doc#: <b>1315541029</b> Fee: <b>\$40.00</b>  RHSP Fee: <b>\$10.00</b> Affidavit Fee:  <b>Karen A. Yarbrough</b>  <b>Cook County Recorder of Deeds</b>  Date: <b>06/04/2013 12:13 PM</b> Pg: <b>1 of 2</b></p>
<p><b>For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed.</b></p>	

KNOW ALL MEN BY THESE PRESENTS,  
That **Oak Trust Credit Union** of the County of **DuPage** and State of **Illinois** does Hereby Certify that a Certain Mortgage dated the 21st day of February, 2008, made by Helen G. Goodyear, Trustee of the Helen G. Goodyear Trust Dated 10/26/05, to **Oak Trust Credit Union**, and recorded on April 14, 2008 as document No. **0810546049** in the office of Recorder of Cook County, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged.

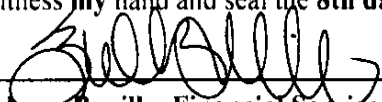
**Legal Description of Premises:**

SEE ATTACHED LEGAL DESCRIPTION

**FIRST AMERICAN**  
File # 2390023

Permanent Real Estate Index Number(s): 17-04-218-043-1021  
Address(es) of premises: **1339 N Dearborn St Unit 4E, Chicago, IL 60610** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 8th day of May, 2013.

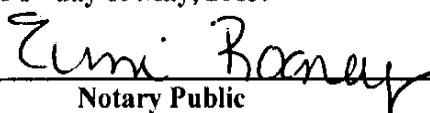
  
\_\_\_\_\_  
**Zulema Bonilla, Financial Service Representative**

(Corporate Seal)

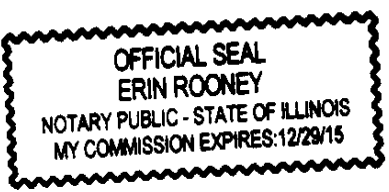
State of **Illinois**  
County of **DeKalb**

I, the undersigned, a notary public in and for the said County, in the state aforesaid, **Do Hereby Certify** that **Zulema Bonilla** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8<sup>th</sup> day of May, 2013.

  
\_\_\_\_\_  
**Erin Rooney**  
Notary Public

S Y  
P 2  
S N  
SC Y  
INT D



AS RECORDED CONCURRENTLY HERewith

**Legal Description:** **UNOFFICIAL COPY**

PIN: 17-04-218-043-1021

Address: 1339 N Dearborn St Unit 4E , Chicago, Illinois 60610

**Description: UNIT 4-E IN 1339 NORTH DEARBORN CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:****PARCEL 1:****SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO  
CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY,  
ILLINOIS****PARCEL 2:****THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF  
DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH  
OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF  
LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE  
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK  
COUNTY, ILLINOIS.****PARCEL 3:****SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO  
CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY,  
ILLINOIS****PARCEL 4:****THAT PART OF THE NORTH 25 FEET OF LOT 7 OF BRONSON'S ADDITION TO  
CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY  
EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784  
RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY  
EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF  
BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE  
ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT  
132784, IN COOK COUNTY, ILLINOIS****PARCEL 5:****THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW  
VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25 FEET OF LOT  
7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH,  
RANGE 14, IN COOK COUNTY, ILLINOIS.****WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25383595 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**