

# UNOFFICIAL COPY

After Recording  
Return to:

Maxine Gordon  
11528 S. Normal Ave.  
Chicago, Illinois 60628



Doc#: 1315544065 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 06/04/2013 12:38 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS RECORDED.**

KNOW ALL MEN BY THESE PRESENTS that Bayview Loan Servicing, LLC, the owner and holder of a certain Mortgage dated August 29, 2006 and recorded in the Office of the Cook County Recorder of Deeds on September 19, 2006 as Document No. 0626205216, in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other valuable consideration, the amount and sufficiency of which is hereby acknowledged, does hereby release all right, title, interest, claim or demand whatsoever it may have acquired in said Mortgage on the following described property to wit:

LOT 20 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 OF JOSIAH M. RISSELL'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ AND THE SOUTHWEST ¼ SECTION 21 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 25-21-307-016-0000

COMMONLY KNOWN AS: 11528 S. NORMAL AVE., Chicago, Cook County, Illinois, 60628

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WITNESS my hand and seal, this 31 day of May, 2013.

Bayview Loan Servicing, LLC

By: [Signature]  
\*\*\*\*\*

Its: ~~THE~~ FIRST VICE PRESIDENT

State of FLORIDA

County of DEWATER

I, the undersigned, a Notary Public in and for said County, in the State of \_\_\_\_\_, DO HEREBY CERTIFY that \*\*\*\*\* personally known to me to be the same person who subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary acts, for the uses and purposes therein set forth.

Given under my hand and official seal this 31 day of May, 2013.

[Signature]  
Notary Public



PREPARED BY:

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