

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHRIS C TULIO



1315544076

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Doc#: 1315544076 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2013 02:59 PM Pg: 1 of 3

MERS MIN#: 1007868680/3427034 PHONE#: (888) 679-6377

Customer#: 1 Service#: 566583RL1



Loan#: 6800342703

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK J. MOORHEAD, AND PIPER-LORI PARKER, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 27, 2010 Recorded on: AUGUST 19, 2010 as Instrument No. 1023131042 in Book No. --- at Page No. ---

Property Address: 1322 N CLYBOURN AVE, CHICAGO, IL 60618-2000

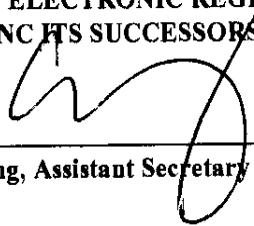
County of COOK, State of ILLINOIS

PIN# 17-04-130-048-1006 AND 17-04-130-048-1012

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 24, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

By: 
Steven Dang, Assistant Secretary

yes
B
Tha
C J
JT

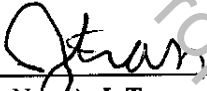
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Loan#: 6800342703 Srv#: 566584RL1

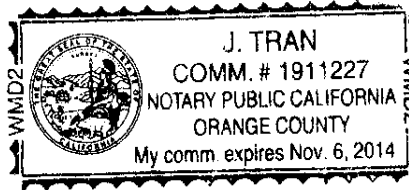
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 24, 2013**, before me, **J. Tran**, a Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **J. Tran**



Property of Cook County Clerk's Office

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Exhibit

Unit 4N and Parking Unit G-3 in Clybourn Point Condominium, as delineated on a plat of survey of the following described tract of land: Lots 1, 2 and 3 in S. Schurz's Subdivision of Lot 64 in Butterfield's Addition to Chicago, being a subdivision of the West 1/2 of the Northwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 4, Township 39 North, Range 14, East of Larrabee Street and Southwesterly of Clybourn Avenue in the Assessor's Division of Lots 63, 65, 66 and 67 in Butterfield's Addition to Chicago, being a subdivision of the West 1/2 of the Northwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the declaration of condominium ownership recorded November 21, 2007 as document no. 0732503069, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Note for information:

Commonly known as: 1322 N. Clybourn Avenue, #4N, Chicago, IL 60610

Property of Cook County Clerk's Office