UNOFFICIAL COP

When Recorded Mail To: MidFirst Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1315545022 Fee: \$40.00

RHSP Fee:\$10.00 AffidavIt Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2013 10:02 AM Pg: 1 of 1

Loan #: 0042393113

SATISFACTION OF MORTGAGE

The undersigned declares dist is the present owner of a Mortgage made by JERRY L HAWKINS AND JULIA M HAWKINS to MORTGAGE CORESPONDENTS OF ILLINOIS, INC. bearing the date 09/08/1986 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 86-409305.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 20 IN BLOCK 13 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30,
TOWNSHIP 38 NORTH, RANGE 14, EAST C1 THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 20304140390000

Property more commonly known as: 7658 S HONOR': ST. CHICAGO, IL 60620-5216.

14_/2013 (MM/DD/YYYY) MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Bv: VICE PRESIDENT Ashley Brahand

STATE OF FLORIDA

5 / 15 /2013 (NM/DD/YYYY), by Ashley Braband as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ኘ A. Mustard Notan Public - State of FLORIDA

Commission expires: 08/27/2015

Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 20273655 _3 CJ4967906 T1013055309 [C] FORM1\RCNIL1

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