

# UNOFFICIAL COPY



Doc#: 1315546217 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/04/2013 12:35 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

NEW CENTURY FEDERAL CREDIT UNION  
a corporation existing under the laws of the  
STATE OF ILLINOIS

Loan No. ....1.....

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

2

WILLIAM F STUMPF JR AND MARYANN L STUMPF

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of NOVEMBER, A.D. 20 09, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0932740012, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOTS 174 AND 175 IN FRANK DELUGACH'S RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND STRAWN RAILROAD COMPANY AND THE RIGHT-OF-WAY OF THE WABASH RAILWAY), IN COOK COUNTY, ILLINOIS

PIN# 24-03-314-051-0000

9341 S. KENTON AVE., OAK LAWN, ILLINOIS 60453  
situated in the of, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

29th day of MAY

A.D., 20 13

ATTEST:

By Terry D. Shuff  
TERRY D. SHUFF President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, JUDITH A MITOK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TERRY D. SHUFF  
personally known to me to be the President of NEW CENTURY FEDERAL CREDIT UNION

a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of MAY, A.D. 20 13

THIS INSTRUMENT WAS PREPARED BY:

AND MAIL TO:  
NEW CENTURY FEDERAL CREDIT UNION  
11745 SOUTHWEST HWY  
PALOS HEIGHTS, IL 60463



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**