

# UNOFFICIAL COPY

**THIS INSTRUMENT WAS  
PREPARED BY AND MAIL  
AFTER RECORDING TO:**

Michael Z. Margolies, Esq.  
4709 West Golf Road  
Suite 475  
Skokie, Illinois 60076



Doc#: 1315550018 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/04/2013 12:42 PM Pg: 1 of 2

## SATISFACTION OF JUDGMENT

**COMMONWEALTH EDISON COMPANY** ("Creditor"), for the consideration of TEN and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby declare the Judgment entered on October 22, 2008 in Case Number 08 CH 000569 filed in the Circuit Court of Cook County in favor of the Creditor and against Lubavitch Chabad of the Loop, Gold Coast & Lincoln Park, a not for profit corporation, a copy of which Judgment was recorded with the Cook County Recorder on November 8, 2008 as Document Number 0831118002 and re-recorded on November 13, 2008 as Document Number 0831831031 SATISFIED AND RELEASED.

Permanent Real Estate Index Number:

17-04-448-019-0000

Address of Real Estate:

111 West Chestnut, Chicago, IL

**IN WITNESS WHEREOF**, the Creditor has executed this Satisfaction of Judgment as of this 7<sup>th</sup> day of May, 2013.

**COMMONWEALTH EDISON COMPANY**

By: 

Name: Harry Dubnick, Claims & Collections Lead Counsel

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STATE OF ILLINOIS        )  
                                          ) SS.  
COUNTY OF COOK        )

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Harry Dubnick, the Claims & Collections Lead Counsel of **COMMONWEALTH EDISON COMPANY**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7<sup>th</sup> day of May, 2013.

*Sabrina Y. Copeland*  
\_\_\_\_\_  
Notary Public



My Commission Expires: 10/10/13

EXHIBIT A

**LOT 1 UNDERWOOD AND OTHERS SUBDIVISION OF THE EAST HALF OF BLOCK 3 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTE OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**