

# UNOFFICIAL COPY

Doc#: 1315557164 fee: \$50.00  
Date: 06/07/2013 09:16 AM Pg. 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

This instrument was prepared by  
Pang Lee  
2925 County Drive  
St Paul, MN 55117

78661134

## Assignment of Mortgage

Dated **May 30, 2013**

MIN 100037506878616946  
MERS Phone 888-679-6377

For value received **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Ally Bank**, its successors and assigns, **P.O. Box 2026, Flint, MI 48501-2026** the undersigned hereby grants, assigns and transfers to **Ocwen Loan Servicing, LLC** all beneficial interest under a certain Mortgage dated **January 30, 2012** executed by **DANIEL J. BARCHENGER AND KAREN M. BARCHENGER** and recorded in Book **XX** on Page(s) **XX** as Document Number **1203944027** on February 8, 2012 of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT **\$287,000.00**

PIN **03-18-108-003-0000**

**\*\*See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS **2316 North Lafayette Street, Arlington Heights, IL 60004**

Mortgage Electronic Registration Systems, Inc., as nominee  
for Ally Bank, its successors and assigns

By



**Lisa Marie Spurbeck,**  
**Assistant Vice President**

STATE OF **Minnesota** )

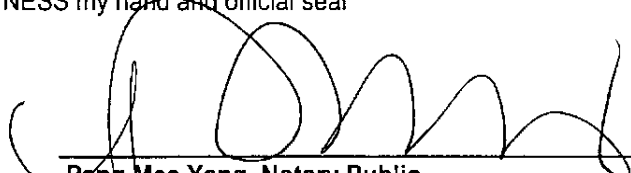
COUNTY **Ramsey** ) SS



\*U03831093

On **May 30, 2013** before me, **Pang Mee Yang**, **Notary Public** in and for said State personally appeared **Lisa Marie Spurbeck**, **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal



  
\_\_\_\_\_  
**Pang Mee Yang, Notary Public**  
My Commission expires **January 31, 2017**

# UNOFFICIAL COPY

## Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 84 IN GREENBRIER IN VILLAGE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1962 AS DOCUMENT 18386088 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office