

Prepared By Shanthi Velayuthem  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

## Satisfaction of Mortgage

Date **May 30, 2013**

Loan# **7102383432**  
Invoice# **E2321306**  
Package# **78730158**  
Document# **3914945**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **JANICE TORAN / STEPHAN LANDSMAN** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **September 10, 2008** and filed for record **September 18, 2008** as Document Number **082603009** for Loan Amount of **\$300000.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN **05-35-402-017-0000**

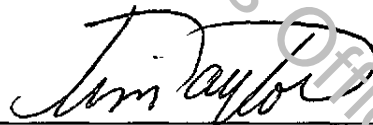
\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: **2776 SHERIDAN ROAD EVANSTON, Illinois 60201**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

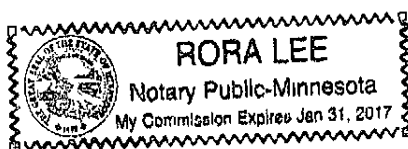
**PHH MORTGAGE CORPORATION Attorney in Fact for  
BANK OF AMERICA, NATIONAL ASSOCIATION, A  
NATIONAL BANKING ASSOCIATION as successor in  
interest by merger with MERRILL LYNCH CREDIT  
CORPORATION**

By



**Tim Taylor, Assistant Vice President**

On **May 30, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION** as successor in interest by merger with **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument **WITNESS** my hand and official seal



**Rora Lee, Notary Public**  
My Commission Expires **January 31, 2017**

# UNOFFICIAL COPY

## Exhibit A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT LOT 11 IN J MARION GUTNAYERS RESUBDIVISION OF LOT 11 OF RIGBYS SHERIDAN ROAD ADDITION TO EVANSTON A SUBDIVISION OF LOTS 1 TO 15 AND 23 TO 30 IN BLOCK 3 OF BROWNS LAKE GROVE ADDITION TO EVANSTON AND PART OF LOT 23 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY



\*U03914945\*

1426 5/30/2013 78730158/1

Property of Cook County Clerk's Office