

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1609350531  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEBRA L MACDONALD  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1107712021  
Date of Note: 02/26/2011 Original Recording Date: 03/18/2011  
Property Address: 1440 SHERIDAN ROAD UNIT 604 WILMETTE, IL 60091

Legal Description: UNIT NO. 604, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WIL-SHORE CONDOMINIUM 1440, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21354651, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-27-200-057-1037 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/03/2013.

**JPMORGAN CHASE BANK, N.A.**



By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/03/2013** .

# UNOFFICIAL COPY

*Bridget A. Chunn*

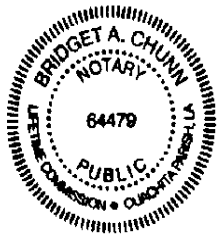
Notary Public: Bridget A. Chunn

- 64479

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita



Property of Cook County Clerk's Office