

Prepared By Suppuraj Ramasamy
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date May 30, 2013

Loan# 7104300111
Invoice# E2321228
Package# 78729982
Document# 3914769

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by NAVDEEP S KALSI / SHEILA G CHAVDA to BANK OF AMERICA, N.A MORTGAGEE , dated August 31, 2012 and filed for record September 19, 2012 as Document Number 1226355060 for Loan Amount of \$712000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

***** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN 18-06-315-002-0000

**See Attached Exhibit A for Legal Description

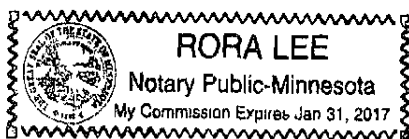
PROPERTY ADDRESS: 233 JUSTINA STREET HINSDALE, Illinois 60521

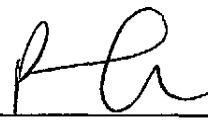
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for
BANK OF AMERICA, NATIONAL ASSOCIATION

By 
Tim Taylor, Assistant Vice President

On May 30, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President , of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal




Rora Lee, Notary Public
My Commission Expires January 31, 2017

UNOFFICIAL COPY

Exhibit A

LOT 9 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241 56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1895 AS DOCUMENT 2167764, IN BOOK 62 OF PLATS, PAGE 36, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



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