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Doc#: 1315510003 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/04/2013 09:48 AM Pg: 1 of 3

Prepared by:  
LAUREN MCGROTTY  
CITIMORTGAGE, INC  
1000 TECHNOLOGY DRIVE, MS 321

O'FALLON, MO 63368-2240



## ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100442509040151874

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for HOME SAVINGS OF AMERICA, whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by ROOSEVELT GATHER and KAREN GATHER, dated 05/06/2009, Originally Recorded On: 06/23/2009 and recorded in Official Records Instrument No: 0917431119, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See Exhibit A

Parcel ID#: 20-35-310-054-0000

Property Address: 8534 S Drexler Avenue, Chicago, IL, 60619


TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for HOME SAVINGS OF AMERICA

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on

5-16-13

Mortgage Electronic Registration Systems, Inc. as nominee for HOME SAVINGS OF AMERICA

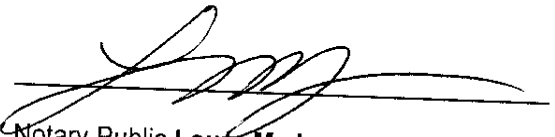
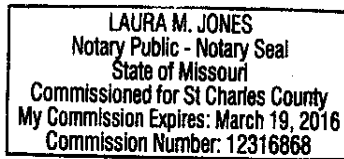
  
By: Charles L. Edmonson  
Assistant Secretary

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INT 07

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STATE OF MISSOURI, ST. CHARLES COUNTY

On 5-16-13 before me, the undersigned, a notary public in and for said state, personally appeared **Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for HOME SAVINGS OF AMERICA** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Laura M. Jones**

Commission Expires: 03/19/2016

Property of Cook County Clerk's Office

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## Exhibit A

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND IS DESCRIBED AS FOLLOWS:

LOT 14 (EXCEPT NORTH 8.33 FEET THEREOF) AND NORTH 16.67 FEET OF LOT 15 IN BLOCK 4 IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NUMBER(S): 2035 310-054-0000

Property of Cook County Clerk's Office