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1315510011

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Doc#: 1315510011 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2013 10:07 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
KHALLUM HALL
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 08-12-300-045-0000



ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, Metlife Bank National Association, Also Known as Metlife Home Loans, A Division of Metlife Bank, N. A. by its Attorney-in-fact JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto NationStar Mortgage, LLC, (herein "Assignee"), whose address is 350 Highland Drive, Lewisville, TX, 75067-4177, a certain Mortgage dated 03/17/2010 and recorded on Original Recording Date: 04/07/2010, made and executed by BRIAN CULLEN AND JULIE T CULLEN, to and in favor of METLIFE HOME LOANS, upon the following described property situated in Cook County Recorder, State of Illinois: 455 S ELMHURST RD, MOUNT PROSPECT, IL, 60056
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Two Hundred Eight Thousand dollars and Zero cents (Loan Amount: \$208,000.00), which Mortgage is of record in Instrument No: 100171004 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S Y
P 3
S N
M N
SC Y
E Y
INT 97

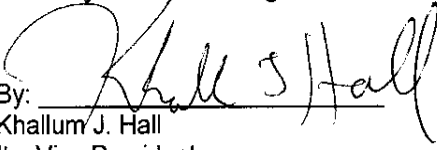
RECORD & RETURN TO 25497
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Glendale CA 91209-9071
38324104-IL550-Cook County Rec

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/11/2013.

Assignor:

Metlife Bank National Association, Also Known as Metlife Home Loans, A Division of Metlife Bank, N.A. By its Attorney-in-fact JPMorgan Chase Bank, National Association


By: 

Khallum J. Hall
Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 05/11/2013, before me, Y.K. Wilson a Notary Public, appeared Khallum J. Hall, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT 14 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 14, 25.76 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHWEST CORNER OF SAID LOT 14, TO A POINT ON THE EAST LINE OF SAID LOT 14, 25.04 FEET (AS MEASURED ALONG SAID EAST LINE) SOUTH OF THE NORTHEAST CORNER OF SAID LOT 14, IN DIMUCCI'S RESUBDIVISION OF LOTS 2 TO 23, INCLUSIVE, IN BLOCK 4 IN PROSPECT PARK SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MARCH 12, 1956 AS DOCUMENT 16517212, IN COOK COUNTY, ILLINOIS.

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