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Doc#: 1315517058 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2013 01:46 PM Pg: 1 of 3

Office

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD PITTSBURGH, PA 15236

Prepared by: Christian Lazu
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
5570565669282
Investor #: 2854

MIN: 100061905348000054 MERS Ph.#: (888) 679 – 6377

837901-1

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 15, 2005 and executed by willIAM R. GERLESITS AND KATHLEEN WARD, as Mortgagor(s), in the amount of \$42,200.00, and recorded on 11-08-2006, in Book NA at Page NA as document number 0631202318, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED DERETO AND MADE A PART HEREOF

Commonly known as: 1546 NORTH ORLEANS STREET #704, CHICAGO, ILLINOIS

Tax ID #: 17-04-200-0910-1027

MERS acknowledges that the beneficial owner has received FULL payment or \$ 42,200.00

Dated: April 17, 2013

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MORTGAGE ELECTRONIC RESISTRATION SYSTEMS, INC. (MERS)

Name: Leticia N. Arias
Title: Assistant Secretary

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on April 17, 2013, by Leticia N. Arias, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation. Leticia N. Arias is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida Christopher Kelley My Commission EE 861683 Expires 12/30/2016 Notary Public State of Florida

Christopher4Kelley

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5570565669282

EXHIBIT "A"

UNIT 704 IN PARC ORLEAN'S ONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THE NORTH 58 FEET OF LOTS 2 AND 3. I/J/TH AS A TRACT, (EXCEPT THE WEST 5.0 FEET OF LOT 3) AND ALSO (EXCEPT THE EAST 25.74 FEET OF THE NORTH 45.0 FEET OF LOT 2) IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUE LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 46 FEET OF LOT 4, AND THE WEST 5.0 FEET OF THE HORTH 46 FEET OF LOT 3, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.35 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 1/2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOTS 5, 8, 9 AND THE WEST 29.64 FEET OF LOT 12 (EXCEPT ELEVATED RAILROAL) RIGHT-OF-WAY DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF LOT 12, 41 FEET WEST OF THE WEST LINE OF NORTH MARKET STREET (NOW ORLEANS STREET) THENCE WEST 61.2 FEET; THENCE NORTH 22 FEET; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING) IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND .25 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 CF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

THAT PORTION OF LOTS 2 AND 3 (EXCEPT THE WEST 5.00 FEET OF SAID LOT 3) LYING SOUTH OF THE NORTH 58.0 FEET THEREOF, AND THAT PORTION OF LOT 4 AND THE WEST 5.00 FEET OF LOT 3, LYING SOUTH OF THE NORTH 46.0 FEET THEREOF, ALL IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 117 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 17.7 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST ALL OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4

THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.