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Doc#: 1315517008 Fee: \$64.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2013 09:00 AM Pg: 1 of 3

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD . PITTSBURGH, PA 15236

Record And

841952-2

Prepared by: Christian Lazu OCWEN LCAN SERVICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409 67711096416582

Investor Number: 3868

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 01, 2006 and executed by ERETT A CONWAY AND TAMARA S. WETZEL AND MARC J. CONWAY, as Mortgagor(s), to MORGAN STANLEY CREDIT CORPORATION as Beneficiary in the amount of \$748,500.00, and recorded on JUNE 27, 2006 as document number 0617842150 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. Clart's Office

Commonly known as: 1815 ORCHARD, CHICAGO, IL

Tax ID #: 14333021391007

Dated: APRIL 05, 2013

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RAYMOND JAMES BANK, NA By its Attorney-in-Fact Ocwen Loan Servicing, LLC

Name: Noemi Morales Title: Sr. Contract Manager

STATE OF FLORIDA

COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 05, 2013, by Noemi Morales, Sr. Contract Manager of Ocwen Loan Servicing, LLC, Attorney-in-Fact for RAYMOND JAMES BANK, NA, on behalf of the company. Noemi Morales is personally known to me.

Witness my Hand and Seal of Office.

JOY OF

Notary Public – State of Florida

Russell Castillo



Notary Public State of Florida Russell Castillo My Commission EE 861665 Expires 12/30/2016

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EXHIBIT "A"

UNIT NUMBER 7, IN THE 1815 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLAL ESTATE:

PARCEL 1:

THE WEST 124 FEET OF LOTS 2 AND 3 IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWN SHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 124 FEET OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE SOUTH 16 FEET TAKEN FOR AN ALLEY) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRL! P'UNCIPAL MERIDIAN, BOTH PARCELS BEING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2582/564 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIN'OIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 7, A LIMITE) COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORLS AD RECORDED AS DOCUMENT 25837564.