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RECORDING REQUESTED BY:
Bank of America, N. A.

Doc#: **1315518027** Fee: **\$42.00**
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2013 11:03 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
Bank of America, N. A.
Document Processing Mail Code:
TX2-979-01-19
4500 Amon Carter Blvd,
Fort Worth, TX 76155
Attn: Assignment Unit
Doc # **64887160671068100**

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

Corrective Assignment of Mortgage

This Assignment is being recorded to correct previously recorded Assignment of Mortgage recorded on **11/30/2011 as Instrument **1133434041**, in Book N/A Page N/A of Official Records in the County Recorder's Office of Cook County, State of Illinois: To correct the Assignor name from **Countrywide Home Loans, Inc.** to **Bank of America, N. A.****

The Assignment is dated: **10/24/2011**

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

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1 4

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When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64887160671068100
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 5/17/07, executed by: JOSE LOPEZ and RENE LOPEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 0714357118 on 5/23/07 in Book 42 Page 42 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 06144060090000, COOK COUNTY TREASURER
Original Mortgage \$274,000.00
216 HUNTINGTON DR, STREAMWOOD, IL 60107

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/05/2012 BANK OF AMERICA, N.A.

By *[Signature]*
MONICA ZEPEDA, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 12/05/2012 before me, LORI FILIPA KOSOR, Notary Public, personally appeared MONICA ZEPEDA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

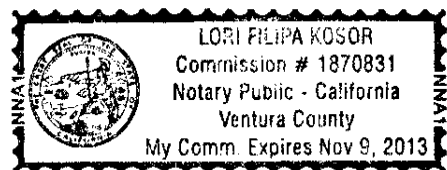
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Lori Filipa Kosor*

LORI FILIPA KOSOR

Prepared by: MONICA ZEPEDA
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1438



Contact Federal National Mortgage Association for this instrument at Seterus, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005. (866)570-5277, which is responsible for receiving payments.

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LOT 9 IN BROOKSIDE UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office