UNOFFICIAL COPY

Loan No. 15819133 Prepared by and

Release to: LISA PALOMAREZ Mortgage Release Dept. Green Tree Servicing LLC 7360 S. Kyrene Road, T-311 Tempe, AZ 85283

12-22510 CQ

Doc#: 1315519048 Fee: \$60.00 RHSP Fee:\$10.00 Affidavlt Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/04/2013 12:53 PM Pg: 1 of 2

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY PHESE PRESENTS, That Green Tree Servicing LLC FKA Green Tree Financial Servicing Corporation, a Limited Liability Company under the laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage of trust deed executed by JOSEPH JOHNSON, MARRIED, AND ANITA JOHNSON, MARRIED, and dated 01/12/1998 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in document number 98192336, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit clara and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED O' TRUST WAS FILED.

T

03/11/1998, AP #: 28-26-111-046 Property address: 16936 GLEN OAKS DRIVE., COUNTRY CLUB HILL, IL 60478

Witness my, hand this 17 May, 2013.

LISA PALOMAREZ

ASSISTANT VICE PRESIDNET

Mer Aundlu Karen Saunders, Witness KENT SMITH

ASSISTANT VICE PRESIDENT

STEVEN D. ERICKSON, Witness

I, MICHAEL SALEN, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that LISA PALOMAREZ and LISA PALOMAREZ, rersonally known to me as the same persons whose names are subscribed to the following used appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notaries seal, this 17 May, 2013.

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MICHELLE R. BLACK, Notary Public

My commission Expires 01/18/2014

Michelle R. Black Notary Public Maricopa County, Arizona My Comm. Expires 01-18-14

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LEGAL:

LOT 91 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS ALL IN THE WEST THREE-QUARTERS OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE Proposition of Cook Colling Clark's Office