

UNOFFICIAL COPY

RELEASE OF MORT/ASSIGN RENTS BY A
CORPORATION



Mail To: FirstMerit Bank NA
295 FirstMerit Circle
Akron, Ohio 44398

Doc#: 1315539041 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2013 09:53 AM Pg: 1 of 2

*For the protection of the owner this
release should be filed with the Recorder
Of Deeds in whose office the Mortgage Of
Deed Of Trust was filed.*

Loan Number: 17540015603

Paid Date: 5/5/2013


THIS IS TO CERTIFY that the conditions of a certain mortgage bearing the date of 8/27/2008, given by
THOMAS MONTGOMERY & SARAH MONTGOMERY, AS JOINT TENANTS BY THE ENTIRETY to
secure the payment of \$50,000.00 and recorded in:

Instrument # 0825450029 of COOK County Records,
have been fully complied with, and the same is hereby satisfied and discharged.
Permanant Parcel # 14-18-321-060-1011 & 14-18-321-060-1038

See Attached Exhibit A

Property Address: THOMAS MONTGOMERY
4114 N LINCOLN AVE UNIT 211
CHICAGO, IL 60618

FirstMerit Bank, N.A., successor in interest to Midwest Bank & Trust Company




Chandra Lamp, Assistant Vice President

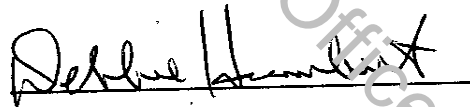


Alison J. Ferguson, Authorized Agent

In the presence of



MIKE OST



DEBBIE HUMBERT

IN THE STATE OF OHIO, Summit County, before me a Notary Public in and for said County,
personally appeared the above named Alison J. Ferguson, Authorized Agent
and Chandra Lamp, Assistant Vice President for FirstMerit Bank, N.A. and acknowledge that they
did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized,
and that the same is their free act and deed, this 7th day of May, 2013.



CHARLES KOCHY, NOTARY
STATE OF OHIO
MY COMMISSION EXPIRES: JULY 5, 2016


(Notary)

This document prepared by FirstMerit Bank, N.A. III Cascade Plaza, Akron, OH 44308

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File No.: 802162

EXHIBIT A

Units 211 and P-11 in the 4100 North Lincoln Avenue Condominium as delineated on a survey of the following described real estate:
Lots 217 to 223 in Rudolph's Subdivision of Blocks 4 and 5 of W.B. Ogden's Subdivision of the Southwest $\frac{1}{4}$ of Section 18, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;
Which survey is attached as exhibit "B" to the Declaration of Condominium recorded as document number 0020866001 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 14-18-321-060-1011 & 14-18-321-060-1038

Address: 4114 N. Lincoln Ave., Unit 211, Chicago, IL 60618

Property of Cook County Clerk's Office