## **UNOFFICIAL COPY**

10-06914(2)	
STATE OF ILLINOIS )	
COUNTY OF COOK )	
1RELEASE OF JUDGMENT LIEN	1315544266
IN THE OFFICE OF THE RECORDER OF DEEDS	Doc#: 1315644060 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough
TOWN OF CICERO, an Illinois Municipal Corporation )	Cook County Recorder of Deeds Date: 08/05/2013 12:40 PM Pg: 1 of 2
Lien Creditor )	Lien No. 1201354069
vs.	*
1217 South 57 <sup>th</sup> Avenue ) HV011915	
Lien Debto:	THE OF WINCOMPART LIES
RELEASE AND WAIVER OF JUDGMENT LIEN	
Whereas, on December 13, 2011, the lien creditor, Town of Cicero, an Illinois Municipal Corporation, filed a Judgment Lien Recorded as document number 1201354069 in the amount otaling \$750.00 for unpaid Judgments on the following real estate: 1217 South 57 <sup>th</sup> Avenue, Cicero, IL 60804 (HV011915).	
Whereas, the aforesaid charges in the amount of \$750.00 incurred by the Town of Cicero have been paid in full, together with additional fees and related expenses.	
NOW, THEREFORE KNOW ALL MEN BY THESE PRESENT that the Town of Cicero, an Hinois municipal corporation, does hereby release and discharge the above described property from the line cres cal.	
Wednesday, May 22, 2013 DATE	TOM TONISCHIN
STATE OF ILLINOIS)	BUILDING SEPARTMENT
)SS	0.
COUNTY OF COOK )	95c
I, Notary Public in and for the County and State aforesaid, do hereby notify that TOM TOMSCHIN, person known to me to be the same	

I, Notary Public in and for the County and State aforesaid, do hereby notify that **TOM TOMSCHIN**, person known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day and acknowledged that in her capacity as Building Commissioner, she signed and delivered the said release as her duly authorized free and voluntary official act of said Town for the use and purposes herein set forth.

Subscribed and sworn to before me this 22 day of 2013.

Notary Public

OFFICIAL SEAL LETICIA GAYTAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 01:12:16

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## **UNOFFICIAL COPY**

MES ORTH, R. COLINE COL LOTS 13 AND 14 IN BLOCK 2 IN JAMES U. BORDENS ADDITION TO WARREN PARK IN THE NORTHEAST 1/2 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-20-206-012-0000

16-20-206-013-0000