

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Noor Sadruddin**  
16001 N. Dallas Pkwy  
Addison, TX 75001

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 67287154726218404

Tax ID: 13-12-210-059-1010 VOL.

5/30/2013

Property Address:

5455 N California Ave Unit 2D  
Chicago, IL 60625-3267

IL0v2-AM 23862458 5/13/2013 NS0331B



1315644029

Doc#: 1315644029 Fee: \$40.00

RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/05/2013 11:47 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **MERARI BUSHPAKA AND GRACE BUSHPAKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 4/26/2006 Original Loan Amount: \$196,000.00

Recorded in Cook County, IL on: 5/17/2006, book N/A, page N/A and instrument number 0613705276

Property Legal Description:

UNIT NUMBER 2D IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 844 TO 849 BOTH INCLUSIVE, IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE, AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26608850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX #'S: 13-12-210-059-1010 VOL. 0332 PROPERTY ADDRESS: 5455 NORTH CALIFORNIA, UNIT 2D, CHICAGO, ILLINOIS 60625

S *yes*  
P *2*  
S *1*  
M *to*  
SC *yes*  
E *yes*  
INT *to*

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-13-2013

Bank of America, N.A.

By: Graciela Fernandez  
Graciela Fernandez  
Assistant Vice President

State of TX, County of Dallas

On 05-13-13, before me, Craig A Johnston, a Notary Public, personally appeared Graciela Fernandez, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston

Notary Public: Craig A Johnston  
My Commission Expires: 09-04-16

