

UNOFFICIAL COPY

Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
MICHELLE LITTLE - EVERHOME



Doc#: 1315644035 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2013 12:01 PM Pg: 1 of 2

And When Recorded Mail To:
EverBank
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 10001690062717872 PHONE#: (888) 679-6377

Customer#: 1 Service#: 104482RL1



Loan#: 6610017607

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JEFFREY R SHAW AND MARLISA I SAILER HUSBAND AND WIFE AS JOINT TENANTS** Original Mortgagee: **MARKET STREET MORTGAGE CORPORATION** Mortgage Dated: **OCTOBER 27, 2005** Recorded on **DECEMBER 08, 2005** as Instrument No. **0534243056** in Book No. **— at Page No. —**

Property Address: **1816 C N. ROCKWELL STREET, CHICAGO, IL 60647-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-36-412-065-0000** VOL **0531**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 15, 2013**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

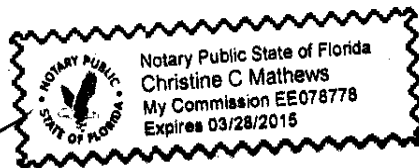
By: 
Timothy Simmer, Assistant Secretary

State of FLORIDA }
County of DUVAL } ss.

On **MAY 15, 2013**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Christine C. Mathews**



S 4
P 2
S N
M 4
SCN
E 4
NTMC

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO.: 6610017601

Legal Description: LOT 17 IN THE BUCKTOWN 1800 SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 TO 5 IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOTS 4 AND 5 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION AND OF LOTS 4 AND 5 IN MAY O. VAN HORNE'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 26, 2001 AS DOCUMENT NO. 0010673575.

Permanent Index #'s: 13-36-412-065-0000 Vol. 0531

Property Address: 1816-C North Rockwell Street, Chicago, Illinois 60647

Office of Cook County Clerk's Office