

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (A)**

Loan No. **050367588**

PIN No. **13-01-325-017-0000**



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 4 IN BLOCK 50 IN KAISER AND CO'S PETERSON WOODS ADDITION TO ARACADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **5644 RICHMOND ST CHICAGO, IL 60659**

Recorded in Volume _____ at Page _____,

Instrument No. **1033304170**, Parcel ID No. **13-01-325-017-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **SHANNON HARRIGAN AND ANTONY MUSSELL, WIFE AND HUSBAND**

UNOFFICIAL COPY

Loan No. 0503067588

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 30, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



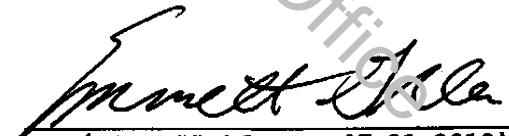
PAMELA STODDARD
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this MAY 30, 2013, before me, the undersigned, a Notary Public in said State, personally appeared PAMELA STODDARD and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE
ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO
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