Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

1252377557817246

Tax ID:

13-11 512-028-0000

Property Address:

5018 N Central Park Ave

Chicago, IL 60625-5513

IL0v2-AM 25408323 E 5/30/2013 FCL01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 150 ALLEGHANY CENTER MALL, PITTSBURGP PA 15212 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE I ANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2 whose address is C/O BAC M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certz in Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

ADVANTAGE MORTGAGE CONSULTING INC.

Borrower(s):

EUCARIS IRIZARRY, UNMARRIED

Date of Mortgage: 2/22/2007

Original Loan Amount: \$517,000:00

Recorded in Cook County, IL on: 4/17/2007, book N/A, page N/A and instrument number 0710747155

Property Legal Description:

LOT 11 IN BLOCK 1 IN HINDMAN'S SUBDIVISION OF THE NORTH HALF (EXCEPT THE WEST 13.8 FEET OF THE SOUTH 33 FEET THEREOF AND STREETS DEDICATED) OF THE EAST 52 ACPES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-11-312-028-0000.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 04 2013

FIRST FRANKLIN FINANCIAL CORPORATION

By:

Trisha Jackson
Assistant Vice President

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UNOFFICIAL COPY

State of California County of Ventura JUN 0 4 2013 J. Mastrolonardo _, Notary Public, personally before me, , who proved to me on the basis of satisfactory evidence to be appeared Trisha Jackson the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hard and official seal. Notary Public: (Seal) My Commission Expires: Sept 19, 2015 Cook County Clark's Office