## **UNOFFICIAL COPY**

6-4 GIT 1315657231D

Doc#: 1315657231 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/05/2013 11:22 AM Pg: 1 of 3

Dit 40005976 mm

MAIL TO:

JOHN M KURANTIESG.

7925 W 102 00 50 # 10
PAWS 4 1027, DC 60460

SPECIAL WAPRANTY DEED

SPECIAL WAPRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2013, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Oscar Mulvoz (10401 S Tripp Ave., Oak Lawn 60453, County of Cook and the State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten doilar, and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVEK, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASIMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, renter is sues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-18-221-009-1010

PROPERTY ADDRESS(ES): 10440 Natoma Avenue Unit 10, Chicago Ridge, IL, 60415

## **UNOFFICIAL COPY**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$42,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$42,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact

STATE OF		)	
COUNTY OF	COOK	) SS )	Co
Zonv	A CONO	W.	7

In the Undersigned, a notary put lic i) and for said County, in the State aforesaid, do hereby certify that the United State aforesaid, and hereby certification aforesaid the United State aforesaid, do hereby certification aforesaid the United State aforesaid, and hereby certification aforesaid the United State aforesaid the United State aforesaid, and hereby certification aforesaid the United State afore

for the uses and purposes therein set forth.

Signed or attested before me on \(\sigma\) day of

JUNIOR LUN

NOTARY PUBLIC

My commission expires

2/23/15

This Instrument was prepared by Caroll Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

OFFICIAL SEAL
BROCKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Oscar Myroz 10401 S Triggs Are Oole Lawn, St 60453

REAL ESTATE TRAI	06/03/2013	
	соок	\$17.50
	ILLINOIS:	\$35.00
	TOTAL:	<b>\$</b> 52.50

24-18-221-009-1010 | 20130501602391 | 6FCTR2

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### **EXHIBIT A**

UNIT NUMBER 10 IN THE 10440 S. NATOMA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7 IN RIDGEDALE, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE AR. 109065, EREST IN . DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10109063, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.