

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

CYNTHIA GOLDBERG
3600 N Lake Shore Dr Apt 1421
Chicago IL 60613

SUBMITTED BY: Lorena Malaquias

DOCID_02522015874102533

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA GOLDBERG

Original Instrument No: 1013331008

Original Deed Book:

Original Deed Page:

Date of Note: 05/06/2010

Property Address: 3600 N LAKE SHORE DR APT 1421 CHICAGO, IL 60613

LEGAL DESCRIPTION: UNIT NO. 1421 AS DELINEATED ON SURVEY OF LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO: THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NO. 2355030 IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION AFORESAID AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINE CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENTS DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 AND KNOWN AS TRUST NOS 32680 AND 40979, RESPECTIVELY FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR2983544, TOGETHER WITH AN UNDIVIDED .156% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) TOGETHER WITH THE TENEMENTS AND APPURTENANTS THEREUNTO BELONGING, IN COOK COUNTY, ILLINOIS.

PIN #: 14-21-110-020-1299

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2013.

Mortgage Electronic Registration Systems, Inc.

UNOFFICIAL COPY

Alka

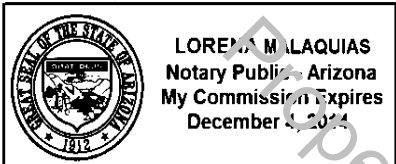
By: Alka Mandalia
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 06/04/2013, before me, Lorena Malaquias, Notary Public, personally appeared Alka Mandalia, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Lorena Malaquias

Notary Public: Lorena Malaquias
Phone # (800) 540-2684

Property of Cook County Clerk's Office