SUBORDINATION AGREEMENT

Prepared by & Return to:

Webster Lank, NA

609 West Johnson Ave Return To Cheshire, CT 06410

National Link #364997

300 Corporate Center Drive

Suite 300

Moon Township, PA 15108

Borrower:

BOZENA ARCT

IL 50171 Property Address: 2521 THATCHER AVE 2C, RIVER GROVE, IL

SUBORDINATION AGREEMENT

Subordination Agreement entered into on this 26th day of March. 2013 . between PNC MORTGAGE A DIVISION OF PNC BANK, N.A. ISADA ATIMA ("Lender") and Webster Bank N.A. of 145 Bank Street, Waterbury, CT 06702 ("Mortgage Holder") and BOZENA ("Borrowers"). Whereas, Mortgage 40,800.00 Holder is the holder of a certain \$ mortgage from borrowers dated 4/21/07 RIVER GROVE Land Records in Book or Volume and recorded in the 0712901013 ("Subordinate Mortgage") of said Land , Page or Document number Records. Said mortgage is secured by property known as 2521 THATCHER AVE 2C, RIVER GROVE. IL 60171 ("The Premises")

Whereas, PNC MORTGAGE A DIVISION OF PNC BANK, N.A. ISAOA ATIMA Lender is about to lend Borrower an amount not to exceed \$ 54,000.00 to be secured by a first mortgage on the "Premises"; and

Whereas, Mortgage Holder holds the Subordinate Mortgage on the Premises, which mortgage covers said property owned by Borrower(s).

Now, therefore, in consideration of \$1.00 and other valuable consideration, the Mortgage Holder agrees that said Subordinate Mortgage shall be and is hereby made subordinate to said \$ 54,000.00 mortgage granted or to be granted by Borrowers to Lender as if said mortgage had been granted, delivered and recorded prior to said Subordinate Mortgage.

IN WITNESS WHEREOF, Mortgage Holder has caused this instrument to be executed this 26th day of March, 2013

Signed, Sealed and Delivered In the presence of

Annette DaSilva

Wieslawa Radziwom

STATE OF Connecticut

) ss: Cheshire

COUNTY OF New Haven)

Webster Bank N.A. (Mortgage Holder)

Scott A. Mecca

Assistant Vice President

On the 26th day of March in the year 2013 before me, the undersigned, personally appeared Scott A. Mecca personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they voluntarily executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Cheshire and state of Connecticut.

Please Roturn To-Webster Bank Consumer Lending 609 West Johnson Ave. Cheshire, CT 06410 Fax (203) 271-7524 4706587919

Notary Public Wies I awa I My Commission Expires: 1

2 = 21 - 10 - 1012 - 1

1315608459 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A" **Legal Description**

All that certain Condominium Unit situate in the County of Cook, State of Illinois, being known and designated as follows:

UNIT 2521-2C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: LOT 44 (EXCEPT THE EAST 191.32 FEET THE GOF AND ALSO EXCEPTING THE SOUTH 206.0 FEET THEREOF) IN VOLK BROTHERS THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PARCEL 2: THE MORTH 86.0 FEET OF THE SOUTH 286.0 FEET OF LOT 44 (EXCEPTING THEREFROM THE EAST 191.32 FEET THEREOF) IN VOLK BROTHERS THIRD ADDITION TO CHICAGO HOME GARDENS, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THATCHER WOODS CONDOMINIUMS (HEREINAFTER CALLED "DECLARATION") MADE BY GLENVIEW STATE BANK, TRUSTEE UNDER TRUST AGREEMENT DATED April 25, 1979, AND KNOWN AS TRUST NO. 2041, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3126229 TOGETHER WITH AN UNDIVIDED 1.2147% INTEREST IN SAID PARCELS OF REAL ESTATE, EXCEPTING FROM SAID PARCELS THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION Clark's Office AND SURVEY.

Tax ID: 12-26-413-072-1011