

UNOFFICIAL COPY

Doc#: 1315608551 fee: \$50.00  
Date: 06/05/2013 10:33 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
Bank of America  
Prepared By: Diana De Avila  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1694075261713623

Tax ID: 1417402030

Property Address:

110 Oak Ave  
Hillside, IL 60162-1810

IL0v2-AM 25427569 E 5/30/2013 FCL01

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS MASTER TRUST, REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-E** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **ROBERT JOHNSON III, AND GLORIA D JOHNSON, HUSBAND AND WIFE**  
Date of Mortgage: **10/3/2003** Original Loan Amount: **\$75,000.00**  
Recorded in Cook County, IL on: **11/5/2003**, book N/A, page N/A and instrument number **0330942077**

Property Legal Description:  
**LOT 13 IN BLOCK 2 IN BOEGER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY ( EXCEPT THE EAST 5 CHAIN OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF), OF SECTION 17, TOWNSHIP 39 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 04 2013

COUNTRYWIDE HOME LOANS INC

By:

  
Tallisha Wallace

Assistant Vice President

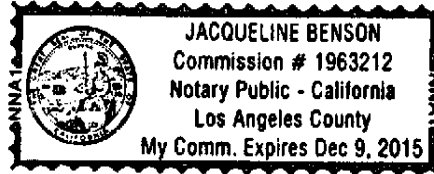
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State of California  
County of Ventura

On JUN 04 2013 before me, Jacqueline Benson, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*Jacqueline Benson*  
Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: Dec. 9, 2015