Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

14333°2255574408

Tax ID:

06364591300000

Property Address: 1843 Maple Ave

Hanover Park, IL 60133-3979

IL0v2-AM 25427971 E 5/30/2013 FCL01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE I OR THE CERTIFICATEHOLDERS OF CWABS MASTER TRUST, REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-E whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tap of Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC

Borrower(s):

JULIO O PALAGUACHI, MARRIED TO OLAC JADIA SOTO-PALAGUACHI

Date of Mortgage: 9/11/2003

Original Loan Amount: \$24,000.00

Recorded in Cook County, IL on: 12/1/2003, book N/A, page N/A and instrument number 0333520051

Property Legal Description:

LOT 73 IN PASQUINELLI'S OAKWOOD LANDING NORTH BEING A SUBDIVISION OF PATT OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NGP7. RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVE PARK, COOS COUNTY, ILLINOIS. PIN;06-36-409-030-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 04 2013

COUNTRYWIDE HOME LOANS INC

Tolieho Wallace

Assistant Vice President

1315608555 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura				ì
On JUN 0 4 2013 before	me.	Jacqueline Benson	, Nota	ary Public, personally
	a Wallace	, who proved to me o		of satisfactory evidence to
the person(s) whose name(s) is	s/are subscribed to	the within instrument and	i acknowle	dged to me that he/she/they
executed the same in his/her/th				
the person(s), or the entity upo	on behalf of which	the person(s) acted, execu	ited the ins	trument.
I certify under PENALTY O	F PER.IIIRV und	ler the laws of the State	of Califor	nia that the foregoing
paragraph is true and correct		\dad		
	•	Γ		JACQUELINE BENSON
WITNESS my hand and offici	al seal.	46		Commission # 1963212 Notary Public - California
1 0	1	N		Los Angeles County
Lacquerin	Seria		My	Comm. Expires Dec 9, 2015
Notary Public: Jac	veline Repson	(Seal)		
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